## Know all Men by these Presents, that the

	UNIVERSAL SAVINGS AND LOAN ASSOCIATION N/K/A UNIVERSAL FEDERAL SAVINGS BANK	
a corporation existing under	United States of the	•
consideration of one dollar,	, and for other good and valuable considerations, the receipt whereof	•
•	ereby Remise, Convey, Release and Quit-Claim unto	
EDŲARDO	O. RELITRAN. and MARIA. BELTRAN. his wife.	
it may have acquired in, through of	State of Illinois, all the right, title, interest, claim or demand whatsoever ugh or by a certain mortgage deed bearing date the	
of Illinois, as follows, to wit:		
Lot Seven (7) in Fun Subdivision of South 7 Section Twenty (20), To	Lot "B" in Block Eight (8) in Walsh and McMullen's Inree Quarter (3/4) of the South East Quarter (1/4) of ownship Thirty-Nine (39) North, Range Fourteen (14), East' Neillian, in Cook County, Illinois and commonly known as	
•	94588075 PTN # 17-20-409-027-0000 DEPT-91 RECORDING	\$27.5
ojs A	T#6555 TRAN 1245 07/04/94 14	
AND INC.	. #\d14 # JL \ \times-\$\text{\$\ext{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\ext{\$\text{\$\text{\$\ext{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exit{\$\text{\$\text{\$\text{\$\ext{\$\exitt{\$\ext{\$\exitt{\$\ext{\$\exitt{\$\text{\$\ext{\$\ext{\$\exitt{\$\ext{\$\exitt{\$\ext{\$\ext{\$\exitt{\$\exitt{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exi\\$\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitit{\$\exitt{\$	8897
TANGET STHEREOF, III	COOK COUNTY RECORDER	
IN SERMONIA SHERROL, IN	he said	
E SAN BAN	hath hereun'o caused its corporate seal to be affixed, and	
S B S B Surer	these presents to be signed by its	
製造 + SS な / Vig	by its Assistant Secretary, this	
SAL SAL SAL Treas	of June	
3.8 ≥ ₹\1 #		
d by: UNITY IVERSA SAVING Halsted Stant Tree	UNIVERSAL FEDERAL SAVINGS BANK FAKAN	•
Prepared by: UNIVERSAL FIGUNIVERSAL FIGUNIVERSAL FISON ASSOCIATED SAVINGS B 1800 S. Halsted St. Ci.	By: Various Prisites - Vice, President	- - 100
		. •
£ \$ \$6	Attests Secretary	
STATE OF ILLINOIS SS.	0/2:	
	MauxeenNexexxo a Notary Public in and for said County	
in the State aforesaid, DO HEREBY thePresi	Y CERTIFY that LOTTAINE KITSTEN personally known in me to be UNIVERSAL FEDERAL SAVINGS BANK FIXA UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
ond Adella J. Murillo	, personally known to me to be the ABAISTART Secretary of said corpor-	
ation whose names are subscribed t	to the foregoing instrument, appeared before me this day in person and severally	
	acknowledged that as suchV.1ca. President andAss.t.,. Secretary, they signed and delivered the said instrument of writing asV.1ca President and	
oppicial seal		
MAUREEN NAVADRO	therein set forth.	
COMMISSION EXP. MAY 16.1995	GIVEN under my hand and notarial seal, this10th	_ ~
	of	フコ
	Maurean hovario	/
	mauren vovari	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of County Clerk's Office

Mrithes Educado Bettern 1838 South Corporter St. Chicago, IL 60608 3534

94588075

N# 56169