

UNOFFICIAL COPY

94588127

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 364288
LOAN: 595818

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 3/28/93, executed by RICHARD C. DAHMS/MARRIED TO JENNIFER DAHMS and recorded in Document No. 93274194, 93274194 on 3/28/93, COOK County Records, State of Illinois; property being located at 7438 WEST 55TH PLACE, SUMMIT, ILLINOIS 60501.

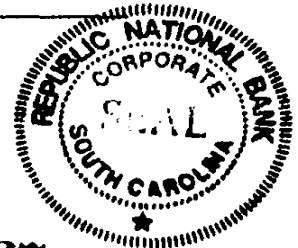
Tax ID #: 18-13-201-023
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.50
T#8888 TRM 7168 07/06/94 14:51:00
#4395 # JB * -94-588127
COOK/COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

By: [Signature]
B. L. KUNAR
Its: VICE PRESIDENT



Attest:

[Signature]
HEATHER GREEN
ASSISTANT CASHIER

94588127

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

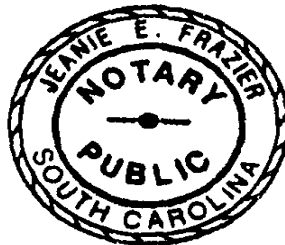
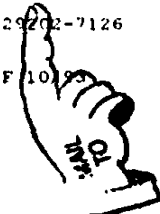
On 1st day of July, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
JEANIE E. FRAZIER Notary Public
My Commission Expires: 4/22/02

23.50

Prepared by and Return to:
J. J. HOOKS
REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP
P.O. Box 7126
Columbia, SC 29202-7126

6/13/1994 F REF 10193



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354288

93274194

3/29/93

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.

131:7022582 703

93274194

THIS MORTGAGE ("Security Instrument") is made on

MARCH 26, 1993

The Mortgagor is

RICHARD C. DAHMS/MARRIED TO JENNIFER DAHMS

("Borrower"). This Security Instrument is given to

WORLD CLASS MORTGAGE CORP.

DEPT-01 RECORDING \$31.50
TRAN 0583 04/14/93 14:36:00
\$3676 * -93-274194
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 3080 OGDEN AVENUE, SUITE 108, LISLE, IL 60532

(“Lender”). Borrower owes Lender the principal sum of SEVENTY EIGHT THOUSAND TWO HUNDRED EIGHTY FOUR AND 00/100-- Dollars (U.S. \$ 78,284.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 13 (EXCEPT THE WEST 10 FEET THEREOF) IN THIRD ADDITION SUMMIT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 18-13-201-023 VOL. 80

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which has the address of 7438 WEST 55TH PLACE, [Zip Code] ("Property Address");

SUMMIT [Street, City),