## UNOFFICIAL COPY

PD575;N11 378037-6 Loan Number:

94588374

SATISFACTION OF MORTUAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, Margaretten & Company, Inc., a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated October 28, 1983, made by GERALD E GOLDMAN AND SHERRIE G GOLDMAN as mortgagor(s), to UNITED SAVINGS OF AMERICA as mortgages, recorded as Document No. 26844471 in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

> List: Blocks Subcitation: See Attached

Section:

Property Address:

14457 Kilpatrick

#idlochian IL 6044@FFT-01 RECORDING #23.00 #23.00 #4.0011 RAN 2818 07/06/94 15:22:00 #3013 4 KV #ータ4 … おおおびア4

June 15, 1994

94588374

COOK COUNTY RECORDER

Margaretten Company Inc.

cond Vice President

WITNESSED:

DATE:

Mary B. Kirkland レメバイイン

tembella Axelson Assistant Secretary

STATE OF VIRGINIA)

CITY OF RICHMOND COUNTY OF HENRICO) 94588374

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this June 15, 1994 by Robert D. Steele, Second Vice President, and Isabella Axelson, Assistant Secretary, of Margaretten & Company, Inc., a New Jersey corporation, on behalf of the corporation.

> Yoyde D. Sul'livan Notary Public

My commission expires: June 30, 1996

SS

Jonese Gregory This instrument prepared by: Margaretten & Company, Inc. 2810 N. Parham Road Richmond, Virginia 23294

## **UNOFFICIAL COPY**

Charles & C. C.

COOK Illinois, to wit:

12 (EXCE)
ARK, A SUBL
IRST ADDITION
A OF BECTION 1.
SIPAL MERIDIAN, IN

28-10-110-028 LOTS 11 AND 12 (EXCEPT THE NORTH 45 PEET THEREOF) IN BLOCK 1) IN MIDLOTHIAN PARK, A SUBDIVISION OF BLOCKS 1 TO 4, 13 TO 20 AND 29 TO 32 IN THE FIRST ADDITION TO MIDLOTHIAN GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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