

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
140011 TRAM 2818 07/06/94 15:23:00
43021 : RV \*--94--588384
COOK COUNTY RECORDER

94588384

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 24TH day of JUNE, 1991, made by

PERRY A. BRONSON AND MARION S. BRONSON, HUSBAND AND WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 91360454 in the office of the recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: LOT 10 IN BLOCK 19 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Index Number(s): 24-13-211-002 Address(es) of premises: 10407 SOUTH TALMAN AVENUE, CHICAGO, IL 60655

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 18TH day of MAY, 1994.

Great Western Bank, A Federal Savings Bank

Signature of JOHN TORRES, Asst. Vice President (SEAL)

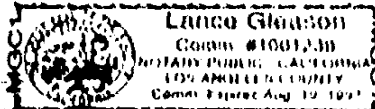
Signature of DEBRA ROBBINS, Assistant Secretary (SEAL)

State of California } County of Los Angeles }

On MAY 18, 1994 before me, LANCE GLASSON, Notary Public, personally appeared JOHN TORRES, Asst. Vice President and DEBRA ROBBINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature of Lance Glasson



Instrument was prepared by AZATUI BETCHIAN (of Great Western Bank), 9481 Corbin Avenue, Northridge, CA 91324

Handwritten initials RB

UNOFFICIAL COPY

1/2/2010

Property of Cook County Clerk's Office

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