

94589660

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that Lasalle Talman Home Mortgage, as Attorney-in-fact for CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto <sup>94 JUL 30 AM 9:07</sup>

MICHAEL DERRIG, A BACHELOR

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 14TH day of JANUARY, A. D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3941918

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State, Book of Records on Page as Document, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT NO. 94329739.

THE WEST THIRTY (30) FEET OF THE EAST SIXTY (60) FEET OF LOT SEVEN (7) IN BLOCK ONE (1) IN KATE J. CRATTY'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) AND THE WEST THIRTY-THREE FEET OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

FFTCO 363860

PERMANENT TAX NO.: 13-17-404-014-0000  
PROPERTY ADDRESS: 5740 W. PENSACOLA, CHICAGO, IL 60634

RECORDING 27.00  
MAIL 0.50  
NET TTL 578.50 KAS

COOK COUNTY  
RECORDER  
JESSE WHITE

RETURN TO:  
FIRST FINANCIAL TITLE CO.  
4201 LAKE COOK ROAD  
NORTHBROOK, IL 60062

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ROJING MEADOWS together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

LASALLE TALMAN HOME MORTGAGE CORPORATION  
IN TESTIMONY WHEREOF said

has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

3RD day of JUNE, A. D. 19 94.

This instrument prepared by  
H. KLODZINSKI

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name  
LASALLE TALMAN HOME MORTGAGE CORP  
Address 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: [Signature]  
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT  
Attest: [Signature]  
DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

29.50

# UNOFFICIAL COPY

State of ILLINOIS ) S.S. 3. MARY C. LANNON

County COOK

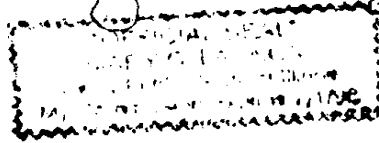
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that of the within named

~~JAMES M. POLAN, ASST. VICE PRESIDENT~~  
~~LASALLE TALMAN HOME MORTGAGE CORPORATION\*~~  
and DOROTHY SKOWRON, ASST. VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP and AVP, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 3RD day of JUNE 1994

*Mary C. Lannon*

Notary Public

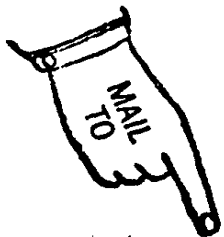


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Property of Cook County Clerk's Office

Box \_\_\_\_\_

SATISFACTION OF MORTGAGE



MICHAEL DERRIG  
5740 W PENSACOLA  
CHICAGO IL 60634