UNOFFICIAL CORY

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PREPARED BY: **Ontrak Services** P. O. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767



COOK (T)

Loan No. 2163004/(BENISH)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Joscribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: IAIC HELLE A GILLEY, DIVORCED AND NOT SINCE REMARRIED AND : PAUL # INDERSON, MARRIED TO GLORIA J ANDERSON
Mortgagee: D IN MORTGAGE CORPORATION
Loan Amount: 66,000,00

Tct #: 1466764

STATE OF ILLINOIS

TOWN/COUNTY:

DEPT-01 RECORDING \$23.50 T47777 TRAN 4657 07/07/94 10:38:00 45641 # DW *-94-589986 COOK COUNTY RECORDER

Date Of Mortgage: 16-27-39 Date Of Recording: 10-27-89 Pin Number: 07-18-404-13-1075 Prop Addr: 506 DEERFIELD COURT, SCHAUMBURG, IL 60193 Doc.Instrument #: 3836137 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION and recorded in the records of COOK A STATE OF THE PARTY OF THE PAR TOTICAGE MICHIGA DESCRIPTION OF STREET

COMERICA MORTCAGE CORPORATION

Carci, ii P. T epito Vice Pres dent

County. <u>ILLINOIS</u>

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STATE OF MICHIGAN

COUNTY OF OAKLAND

, before me, the undersigned, a Notary Puolic in said State, MAY 27, 1994 On this Carolyn J. Lepkowski and personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be executed the within instrument as Vice President Comerica Mortgage Corporation respectively, on behalf of

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Walter G. Toepel III. (Comm. exp. 6-16-97)(Residing NOTARY PUBLIC in Macomb Co. & acting in Oakland Co.)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

J = R018.314730

