INOFFICIAL C

GRONGE E.COLE* Assignment of Agreements

FORM NO. 835 February, 1985

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Me ig or acting under this form. Nather the publisher nor the seller of this o, including any wearanty of merchantability of limess for a particular pur

WAS FILED.

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Above Space For Recorder's Use Only

Royal Maccabees Life Insurance Company, KNOW ALL MEN BY THESE PRESENTS, That 1/k/a Maccabees Life Insurance Company, a Michigan corporation of the County of Ook land Michigan for and in consideration of the payment of and State of Assignment of Agreements heremafter mentioned, and the cancellation of all the notes the indebtedness secured by the ... thereby secured, and of the sum of or. dollar, the receipt whereof is hereby acknowledged, do es hereby LaSalle National Bank as Trustee under REMISE, RELEASE, CONVEY, and QU T CLAIM unto ... NAME AND ADDRESS Agreement dated September 15, 1985 and kno n /a Trust No. 109791 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever Assignment of Agreements , bearing date the 17th day of 1t may have acquired in, through or by a certain , 19.89, and recorded in the Recorder's Office of ______ Cook County, in the State of November _, to the premises therein described as follows, situated in the County of Illinois, to wit:

THAT PART OF LOT 1 IN ANTHONY'S SUBDIVISION OF PART OF THAT PART OF LOT 1 IN ANTHONY'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING ON THE EASTERLY LINE, 173.11 FEET NORTH OF THE SOUTHEAST CORNER; THENCE 93°23'24" FROM SAID CORNER WESTERLY 63.28 FEET; THENCE 22°48'38" NORTHWESTERLY FROM THE LAST TRECTURED CONTRACTOR OF THE PARTERLY FROM THE LAST FEET; THENCE 224 48 38" NORTHWESTERLY FROM THE LAST DESCRIBED COURSE 79.91 FEET, TO THE EASTERLY RIGHT-OF-WAY LINE OF MC CORMICK ROAD, BEING THE WESTERLY LINE OF SAID LOT 1, CONTAINING 0.647 ACRES, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS. COOK COUNTY, ILLINOIS FILED FOR RECORD

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BY: MULLING

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together	with all	the a	ppurtenances	and	privileges	thereunto	belonging	or	appertainin	g.

ermanent Real Estate Index Number(s):	
ddress(es) of premises:	
duress(es) or premises.	

Witness

hand

and seai

, this 16th day of Royal Maccabaes Lite Insurance Company, 1/k/a Maggabees, Life Insurance Company

UNOFFICIAL COPY

STATE OF 1) orth Carouna Iss. COUNTY OF Mecklenburg Linda Y. Pettigren , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen A. Rozich personally known to me to be the Division Mgr President of Royal Maccabers Life Ins; Co. ____corporation, and known to me to be the_ Second of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Division President and signed and relivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand said. Commission Expires 10/2>/96 Luda & Pethique

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RELEASE DEED Corporation

SS OF PROPERTY