

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

Loan No. 17609/20845

COLUMBIA NATIONAL BANK OF CHICAGO
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Columbia National Bank of Chicago, not personally, but as Trustee under Trust Agreement dated 1/4/88 and known as Trust No. 2715-.....

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1st day of August, A.D. 1991, and recorded in the Recorder's Office of

Cook County, in the State of ILLINOIS, in book n/a of records, on page n/a, as document No. 91480389, and a certain Assignment

of Rents dated the 1st day of August, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in

book n/a of records, on page n/a, as document No. 91480390, to the premises therein described, as follows, to-wit:

See attached Exhibit "A" for Legal Description

Commonly known as: 4/3K, 500 Tnames Parkway, Park Ridge, IL 60068
P.I.N.#: 09-34-102-045-1120
09-34-102-045-1559

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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situated in the city of Park Ridge County of Cook and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, this 21st day of June, A.D., 1994

ATTEST:

Ronald H. Friedman
RONALD H. FRIEDMAN, VICE PRESIDENT

By Charles S. Castle
CHARLES S. CASTLE, VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF DUPAGE } I, DONNA M. WEIS the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLES S. CASTLE

personally known to me to be the VICE President of COLUMBIA NATIONAL BANK OF CHICAGO

a corporation, and RONALD H. FRIEDMAN personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of June, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY:
DONNA WEIS

Donna M. Weis
Notary Public

COLUMBIA NATIONAL BANK OF CHICAGO
5250 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

"OFFICIAL SEAL"
DONNA M. WEIS
Notary Public, State of Illinois
My Commission Expires 2/8/96

BOX 333-CTI

7507599 JIAU NO A351
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Mailed to
ATTY BARRY MORAN
6160 N. CICERO, SUITE 610
CHICAGO - IL 60646

PIN # 09-34-21-045-1130
09-34-10-045-1559

4/3K, 500 Thames Parkway
Park Ridge, IL 60068

UNIT NUMBER 4/3"K" AND GARAGE UNIT NUMBER 4/2-25, IN BRISTOL COURT CONDOMINIUM, AS
DELETED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS
"PARCEL 1"):
PARCEL 1: ALL OF LOT "A" IN SELLEGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS
OF LOT 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 and 33 IN THE COUNTY
CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10,
1966 as DOCUMENT NUMBER 19852990; ALSO:
PARCEL 2: ALL OF FIRST ADDITION TO SELLEGREN'S BRISTOL COURT BEING A SUBDIVISION
OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DEGANINI RESUBDIVISION AS
RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943) AND LOT 7, EXCEPT THE WEST
327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32 and 33 OF COUNTY CLERK'S
DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN;
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT
NUMBER 2269774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

EXHIBIT "A"

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