## P Release of Mortgage FFICIAL C

OOK COUNTY, ILLINOIS FILEO FOR RECORD

194 JUL -7 AM 10:32

Above Souce For Recorder's Use Only

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"OFFICIAL SEAL"

ANN M. AUBUCHON

Notery Public, State of Illinois By Commission Expires 11/29/97

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488 67 HZ

513 CENTRAL AVE.

NBD MSG (311) AM

HIGHLAND PARK, IL

60035

NBD BANK (Name of Bank) CORPORATION ("Mongagee") hanking \_\_ Teer (was (state) 211 S. WHEATON AVENUE, WHEATON, IL 60187 ROBERT E. GRABOW AND RUTH H. GRABOW certifies that the Mortgage executed by 2124 WEDSTEP LANE. DES PLAINES. IL 19 88 and recorded on MAY 10 to Mortgagee, dated ... in Book Page , as document No. 88199715 COOK \_\_\_\_\_ County Records, is satisfied and released. (If the following is left blank, then it is not applicable.): The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated MAY I , 19 88 and recorded on ve 88199716 \_, as document No. \_ County Records. and the Subordination of Real Estate Lease executed by \_, 19\_\_\_ in Book \_ dated County Records is/are also released. as document No The Mortgage covers real property in the \_\_\_\_\_CITY\_ County, Illinois, described as: LOTS 2 AND 3 EXCEPT THE EAST 28 5 FEET THEREOF IN BLOCK 2 IN HOME AND COMMUNITY PLANNING ASSOCIATION CO-ADVENTURE ADDITION TO THE VILLACE OF NILES, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 KAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THERE FROM THE EAST 10 ACRES ALSO THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE CLIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 8216 W. OAKTON, NILES, IL PIN #: 09-23-409-022 NBD BANK (Name of Herk) MARTIN I. KLAUBER SECOND VICE PRESIDENT **ACKNOWLEDGEMENT** STATE OF ILLINOIS COUNTY OF .. The foregoing instrument was acknowledged before me on . banking on behalf of the (nutional/state) (association/cornoration) (association/comoration mud to: This instrument was prepared by: AMY CURTIS Notary Public, . County, Illinois NBD BANK My Commission expires:

**BOX 333-CT**