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COOK COUNTY, ILLINOIS FILED FOR RECORD

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 881/676570 (GRACZYK)

PREPARED BY AND WHEN RECORDED MAIL TO: G. A. ORACZYK 847 COACH RD. UNIT 3 PALATINE, IL 60074

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby excitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Ner force, and effect of said Mortgage.

from the Vien force, and effect of said Mortgage.

Mortgage: CO VINNE A. GRACZYK, A SINGLE PERSON NEVER HAVING BEEN
: MARRIED

Mortgage: COLD WILL BANKER RESIDENTIAL MORTGAGE SERVICES. INC.

Loan Amount: 51.270 J0

Date Of Mortgage: US. 37 OB

Date Of Recording: 06-07-18
PIN Number: 02-01-100-015-1275

Prop Addr. 847 COACH ROAD, UNITE 3, PALATINE, IL 60074

Doc Instrument #: 88246965

SEE ATTACHMENT "A" FOR LESAL DESCRIPTION

and recorded in the records of <u>CO</u>	County, <u>ILLINOIS</u> ,
IN WITNESS WHEREOF, the undersigned i	as caused these presents to be executed onOCTOBER 8, 1993
as conservator for Association, transfere	UST COHFORATION, or Standard Caderal Savings a of Resolution Crest Corporation, andard Federal Savings Bank HARRIET FISHMAN ADMINIST NATIVE VICE PRESIDENT
	JANE EYLER ADMINISTRATIVE V CE PRESIDENT
STATE OF MARYLAND	
COUNTY OF <u>FREDERICK</u>)	0,50
personally appeared <u>HARRIET F</u> personally known to me (or proved to executed the within instrument as <u>AD</u>	before me, the undersigned, a Notary Public in said State, ISHMAN and JANE EYLER. me on the basis of satisfactory evidence) to be the persons who MINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT for Notation Trust Corporation, as conservator for
Standard Federal Savings Association	
instrument for the purposes there	and officers, being authorized so to do, executed the foregoing in contained and that such Corporation executed the within a resolution of its Board of Directors.
WITNESS My hand and official seal. $BOX 333$	MAE HEBB (COMMISSION EXP. 05,13/95) HOTARY PUBLIC NOTARY PUBLIC OF THE RESERVE
-	TOPRICK CO.

(RM02)

J = R011.228494

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Property of Cook County Clerk's Office

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