CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

OF OF DEEDS OR THE REGISTRA

94589304

BE FILED WITH THE RECORDER	3004
OF DEEDS OR THE REGISTRAR	10%
OF TITLES IN WHOSE OFFICE	
THE MORTGAGE OR DEED OF	Above Space For Recorder's Use Only
TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That	the Dank Laterial Bank
OF CHICAGO, FORNEYLY KNOWN AS PARK NATIONAL BANK OF	CHICAGO
	ration of the payment of the indebtedness
TRUST DEED AND ASSUPMENT secured by the OF RENTS hereinafter mentioned, and the can	cellation of all the notes thereby secured,
	·
and of the sum of one dollar, the receirt whereof is hereby acknowled	iged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto DIA A MIGALA, FORMERL	Y KNOWN AS DIANA M CTHAK
DIVORCED AND NOT SINCE REMARRIED OF 3700 N. LAKE	(SS)
DIVONCED AND NOT SINCE REMARKIED 5- OF 3700 N. LAKE	Shore Drive, Chillago, IL
heirs, legal representatives and assigns, all the right title, interest, cla	im or demand whatso wer it may have
TRUST, DEED AND ASSUMENT OF	
acquired in, thiough or by a certain REVIS, be ring date the	25TH day of APRIL.
	County, in the State of Illinois, in book
of records, on page, as document No. 25853154	AND, to the premises therein described,
situated in the County of COOK Sing of Illinois, as follows:	owa, to wit:
	10
5.54 5.5 <u>5</u> 5.5	Ϋ́ — — — — — — — — — — — — — — — — — — —
COOK COUNTY, ILLINOIS	\(\mathcal{G}\) = \(\frac{26}{3}\)
9458 9458 9458	9304
2. S. FOR IT HAN THE WAY IN	
A Company of the Comp	
DTN: #44 OF CAF CAF ADDD - ADDRESS. LANT MO N. COST N. CAST	
PIN: #14-05-215-015-1066 ADDRESS: UNIT #10-K, 6007 N. SHEFTI together with all the appurtenances and privileges thereunto belonging or appurenances.	Doerlaining.
	ECOMEDIA NOCIDADA NI
HE IN TESTIMONY WHEREOF, the said PAHK NATIONAL BANK AND	TRUST OF CHICAGO, NATIONAL BANK OF A CHICAGO
has caused these presents to be signed by its <u>VICE</u> President, and	d attested by its COMMERCIAL LOAN
IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK AND has caused these presents to be signed by its VICE President, and OFFICER RANKEY, and its corporate seal to be hereto affixed, this 1ST day o	f
PARK NATIONAL	BANK AND TRUST OF CHICAGO,
FORMERLY KNOW	N AS PARK NATIONAL BANK OF CHICAGO
By By	2 Iduly up
WICE -	President (MANTEL HEALY)
Anesi: DUNC	2 110
DONNA R. ACEVEDGOMMERICEAL LOA	MOFFICER (BONNIE M. GRAHAM)

NAME AND ADDRESS OF PROTECT OF PROPERTY ROLL AND ADDRESS OF SUCH WITST ROLL AND ADDRESS OF SU

UNOFFICIAL COPY

STATE OF ILLINOIS SS.
COUNTY OF COOK "
1. Box. box UZOK, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL HEALY
personally known to me to be the VICE President of the PARK NATIONAL BANK AND TRUST OF CHICAGO, FORMERLY KNOWN AS PARK NATIONAL BANK OF D-IICAGO , a corporation, and BONNIE M. GRARAM , personally
known to me to be the COMMET CAL LOAN STREET of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person offices and severally acknowledged hat as such VICE President and OMMERCIAL LOAN Sources, they
signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto,
pursuant to authority given by the Board ofDIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under ray hand and NOTARY seal this 1ST day of 1111 Y 1994
OFFICIAL SEAL BINIBARY VICIZAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/10/98

UNIT NUMBER 10K AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAPTER REFERRED TO AS DEVELOPMENT PARCEL: LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS IN BLOCK 16 ALFO ALL THAT LAND LYING BAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTIRLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COUNTY, ILLINOIS, ON JULY 16, 1931 SAID NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST PRACTIONAL HALF C. SPCTION 5, TOWNSHIP NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A CATIONAL BANKING ASSOCIATION, AS TRUSTER UNDER TRUST NUMBER 34662, RECORDLD IN THE OFFICE THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20686342 AND AMENDED BY DOCUMENT NUMBER 20765789 AND AMENDED BY DOCUMENT 20765789 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FIG.) SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

94589304 MOED HEETO AND WICE A PART THEREDS

RELEASE DEED

By Corporation

TO

TO

ADDRESS OF PROPERTY:
UNIT 10-K, ECUT NOTHIN SHEEDING FORD
OUTCHOO, ILLINGIS

PART MATERIAL BARK AND TRUST OF CRICKEN
ANOUNCE PROPERTY OFFICE
2105 S. TELYHOUSET RD.
MT. PROSPECT, IL 60056

RIDER ATTACHED HERETO AND MADE A

State Form 625-8 Percept has Typecost Co. Inc.