

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

94590607

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$25.50  
T40011 TRAN 2841 07/07/94 11:30:00  
#3449 RV \*--94-590607  
COOK COUNTY RECORDER

94590607

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That American National Bank and Trust Company of Chicago ("ANB")

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH A. CARI, JR.  
(NAME AND ADDRESS)  
648 W. Willow, Chicago, Illinois, his

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ANB may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of November, 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92-841247, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-302-155-1002

Address(es) of premises: 648 W. Willow, Chicago, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 21st day of June, 19 94.

American National Bank and Trust Company of Chicago

By: Michael J. Givone (SEAL)  
Name: Michael J. Givone Title: Second Vice President

Attest: Matthew B. Subelicki (SEAL)  
Name: Matthew B. Subelicki Title: Commercial Banking Associate

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

94-05559 gnt

25.50  
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RELEASE DEED  
By Corporation

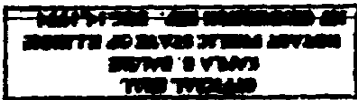
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires  
Kara S. Balone  
NOTARY PUBLIC  
GIVEN under my hand and seal this 21st day of June, 1999

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such and \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
a United States of America \_\_\_\_\_ corporation, and \_\_\_\_\_ Secretary of Chicago, personally  
personally known to me to be the \_\_\_\_\_ and \_\_\_\_\_ President of American National Bank and Trust

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
\_\_\_\_\_ a notary public

STATE OF Illinois  
COUNTY OF Cook  
SS

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EXHIBIT A

UNIT 648-S IN NAVAHO CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25867330, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

GNTC  
30 N Casalle #3910  
Chgo, IL  
60602



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