UNOFFICIA

ASSIGNMENT OF MORTGAGE

For and in consideration of Ton Dollars in hand paid and other good and valuable consideration received, the undersigned, PRISM MORTGAGE COMPANY, an Illinois Corporation having its principal place of business at 350 WEST HUBBARD ST., does hereby sell, assign, transfer and convey to BANC ONE MORTGACE SUITE 222, CHICAGO, IL CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that cortain Mortgage dated JUNE 30, 1994 and executed by

LAWRENCE S SCHANER, SINGLE PERSON NEVER MARRIED as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder Register of Titles COOR S Document Number 945907241 of Doods/Register of Titles County on applicable to the property

therein described as follows:

\$23.50

T\$9999 TRAN 4533 07/07/94 10:25:00

#8856 # DW *-94-590725

COOK COUNTY RECORDER

DEPT-01 RECORDING

94

19

SEE ATTACHED LEGAL DESCRIPTION

14-29-315-094-1020 Permanent Index Number:

Property Address: 2501 N WAYNE AVE, #20, CHICAGO, IL 60657

CHICAGO Dated at as of this day of

Assignor: PRISM MORTGAGE COMPANY, n, Illinois Corporation

Vice President

STATE OF ILLINOIS

94590725

A CONTRACTOR OF THE PARTY OF TH

COUNTY OF COOK

a notary public in and for said county and suite aforesaid, DO HEREBY CERTIFY, that Terry A. Markus respectively of Prism Mortgage Company and appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and a

the free and voluntary act of Prism Mortgage Company for the uses and purposes therein set forth.

Given under my hand and notarial scal this

JUNE

Notary Public

This document prepared by:

Torry A. Markus, Esq. 350 W HUBBARD #222 CHICAGO ...IL ... 50510

"OFFICIAL SEAL"
TAMMY M. UTTER
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/20/96

> 923240 Return Recorded Doc to:

Banc One Mortgage Corporation 9399 W. Higgins Road 4th Floor Rosemont, IL 60018

Attn: Post Closing Department

2350

fector () cog + 1 right

UNOFFICIAL COPY

PARCEL 1:

UNIT 20 IN PIANO FACTORY TOWNHOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COUNTY CLERK'S DIVISION OF OUTLOT 43 OF SHEFFIELD'S ADDITION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 70 THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 5, 1989 AS DOCUMENT 89253514, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCAPTAGE INTEREST IN THE COMMON BLEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT 88113935, IN COOK COUNTY, ILLINOIS

PARCEL 3:

pulbaal)

THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE P-20 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION APPRESAID RECORDED AS DOCUMENT 89253514, TA COOK COUNTY, ILLINOIS.

94090725