

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

34590801

That COUNTRTWIDE FUNDING CORP. of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN C WILKINS

A BACHELOR

34590801

Property Address.....: 12348 S LOWE AVE CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/27/90 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of Official Records Page \_\_\_\_\_ as Document Number 91-669483, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 1/2 OF LOT 20 AND ALL OF LOT 21 AND THE NORTH 10 FEET OF LOT 22 IN BLOCK 2 IN SECOND ADDITION TO WEST PULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.N. #25-28-302-063

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 16 day of May 1994

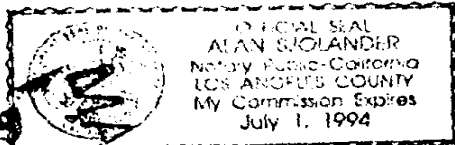
COUNTRTWIDE FUNDING CORP. (SEAL)

AKRAM OTHMAN ASST. SECRETARY (SEAL)

STATE OF CALIFORNIA ) COUNTY OF VENTURA )

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AKRAM OTHMAN ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of May 1994



ALAN SJOLANDER Notary Public

Commission expires 7/01/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: TRACY ERICKSON Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 5146502

NUDO, POTERACKI & ASSOCIATES, P.C. ATTORNEYS AT LAW 8870 WEST HIGGINS ROAD SUITE 801 P.O. BOX 684 ROSEMONT, ILLINOIS 60018-0684

Return to:

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DEPT-03 RECORDING  
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T#9999 TRAN 4536 07/07/96 12:37:00  
#8933 # DW \*--94--590801  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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