TRUBERT LARMAN MARK, P. D. C.

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MORTGAGE RE-RECORDED AS DOCUMENT NUMBER 90025952. SEE LEGAL DESCRIPTION ATTACHED HERETO:

Education (Education) 100.1.445000000

Carlos Carlos Addition (No. 1971) Carlos Car

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the profession Management Application

Service Company /S. MCPHERSON MATERIAL MARKANA CIAL SRAL

Expires 12/20/94

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE OR-DEED OF "RUST WAS FILED.

Ts #6.11 0\*

ATTN: LEE T. POTERACKI---RE: ROBINS

UNIT NUMBER 1157 ALL IN HAWTHORNE COURT TO NHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED POAL ESTATE:

LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 EXCEPT THE SOUTH 16 PRET THEREOF PREVIOUSLY DEDICATED FOR NUBLIC ALLEY AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 PRET OF LOT 42 AFORESAID IN BAXTER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 67333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

DEPT-03 RECORDING \$27.50

- T8994- TRAN 4536 07/07/94 12:58:00

- 48937 ( Du 4-94-590805

- COOK COUNT RECORDER

