

STATE OF ILLINOIS  
COUNTY OF COOK

POOL: D50776  
LOAN: 662388 DL

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DOVENKUEBLE MORTGAGE COMPANY, L. P., all the rights, title and interest of undersigned in and to that Mortgage dated 2/18/94, executed by JOHN A. ANNOLINO AND MARTHA S. ANNOLINO, HUSBAND AND WIFE and recorded in Document No. 94182985, on 2/25/94, COOK County Records, State of Illinois; property being located at 7700 S. SHOLER BRIDGEVIEW ILLINOIS 60455.

Tax ID #: 18-25-307-010  
Legal Description: SEE ATTACHED

DEPT-01:RECORDING \$23.50  
T#8888 TRAM 7197 07/07/94 09:51:00  
94594 \* 1174 1097 1 570108  
COOK COUNTY RECORDER

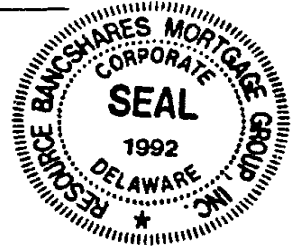
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: K. ARTZ  
Its: ASSISTANT VICE PRESIDENT

94590103

945896983



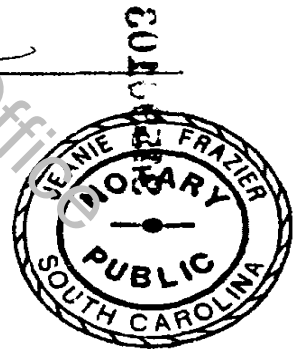
Attest:

Anita L. Etheredge  
ANITA L. ETHEREDGE  
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

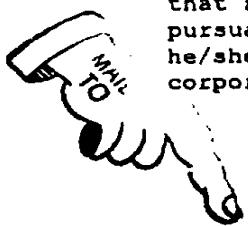
On 16th day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared K. ARTZ to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jeanie E. Frazier  
JEANIE E. FRAZIER Notary Public  
My Commission Expires: 4/22/02



Prepared by and Return to:  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P.O. Box 7126  
Columbia, SC 29202-7126

05/16/94 DOVEN 05/94 FHLMC



50  
230

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6/11/2011  
6/11/2011

94590103

# UNOFFICIAL COPY

662388  
DS0776

RECORD & RETURN TO:

~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~

WM BLOCK & CO., INC  
254 MARKET SQUARE  
LAKE FOREST, IL 60049

THIS DOCUMENT PREPARED BY:  
CARIE L. MCCARTHY  
FOR WM. BLOCK & COMPANY INC.

94182985

(Space Above This Line For Recording Data)

LOAN # 662388

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 18 19 94**. The mortgagor is **JOHN A. ANNOLINO AND MARTHA S. ANNOLINO, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **WM. BLOCK & CO., INC.**

**ITS SUCCESSORS OR ASSIGNS**

which is organized and existing under the laws of **STATE OF ILLINOIS**

**254 MARKET SQUARE  
LAKE FOREST, IL 60045**

, and whose address is

("Lender").

Borrower owes Lender the principal sum of **FIFTY THOUSAND AND 00/100**

Dollars (U.S. \$ **50,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note 1"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 1, 2024**. This Security Instrument secures to Lender:

(a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 1 IN ASSOCIATE'S RESUBDIVISION OF BLOCK 5 IN HARTMAN'S STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

94590103

DEBT- RECORDINGS \$25.00  
18999 TRAN 2980 02/25/94 11:41:00  
66356 \* -94-182985  
COOK COUNTY RECORDER

PIN # 18-25-307-010

which has the address of **7700 S. SHOLER**

(Street)

**BRIDGEVIEW**

(City)

Illinois **60455**

(Zip Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

**BORROWER COVENANTS** that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

BOV15 Initials JAG 2500

02310340

94182985