

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION RELIGIOUS

UNOFFICIAL COPY

SMITH 2052000 RECORDED

CAUTION: Consult a lawyer before using or acting under this form. Neither the purchaser nor the issuer of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23
T00888 TRAN 7205 07/07/94 09:57:00
#4513 # JB *-94-59011
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS 4TH FLOOR CHERRY HILL, NJ 08034

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto J EVERETT SMITH, A BACHELOR 4932 S WASHINGTON PARK COURT CHICAGO, IL 60615

HE may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of APRIL, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Cook County, Illinois, document No. 94353664, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH HALF OF LOT 7 IN BLOCK 2 IN T.G. DICKERSON AND COMPANY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-10-215-035
Address(es) of premises: 4932 S WASHINGTON PARK COURT

Witness hand and seal, this 10 day of JUNE 19 94. G.E. CAPITAL MORTGAGE SERVICES, INC.



JOHN VAN NOSTRAND, VICE PRESIDENT (SEAL)
JEAN L. PHILLIPS, ASSISTANT SECRETARY (SEAL)

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS

CYNTHIA BUTLER Notary Public, State of New Jersey My Commission Expires May 4, 1999

Cynthia Butler 23-50/11

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STATE OF NEW JERSEY }
COUNTY OF CAMDEN } SS.

I, CINDY BUTLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN VAN NOSTRAND personally known to me to be the VICE President of G.E. CAPITAL MORTGAGE SERVICES, INC. a MORTGAGE corporation, and JEAN L. PHILLIPS, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10 day of JUNE 19 94.

[Signature]
NOTARY PUBLIC CINDY BUTLER
Notary Public, State of New Jersey
My Commission Expires May 4, 1999
Commission Expires _____

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS