When Recorded Mail To:

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P80483

WESTAMERICA MORTGAGE COMPANY 1 S 660 WIDWEST ROAD

DAKBROOK TERRACE.

LOAN NO. 00090286-56

40 W. 61 VING NO

ちじょひやむ

94403990

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## \* CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

BG Sat .

7909 PARK LANE, COLUMBIA SC 29223
all the rights, little and interest of undersigned in and to that certain Real Estate Mortgage dated April 27, 1994
executed by ANDPEN CARR, LAURA CARR, HUSBAND AND WIFE and JAMES R. CARR, MARRIED MAN
WIRD/IS/WALNING/ROMESHEAD/REGISTS
A MARRIED MAN

to ASTOR MORTGAGE CORPORATION OF ILLINOIS, A ILLINOIS CORPORATION

and whose address is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No follows:

, page(s) County Records, State of Illinois . as Document No. 94403988 on real estate legally described as

94590134

P.I.H. 06-26-310-001 VO ./6.

PARCEL 1: LOT 1 IN BLOCK 366 IN TUP DARS UNIT NO. 2: A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF DECTION 24, AND PART OF THE NORTHWEST 1/4 OF SECTION 2: ... O ANSING 4: NORTH, RANGE 9: EAST OF THE THIRD PRINCIPAL MERDIAN, ACCORDING TO 4: E PLAT THEREOF RECORDED AFRIL 19, 1966 AS DOCUMENT NO. LIGHTHM, IN CODE COUNTY, ILL TIGHS.

FARCEL 2: EASEMENTS APPURIENANT TO A 10 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF TASTMENTS RECORDED AS DOCUMENT NO. 19 821 584, AS AMENDED FOR INGRESS AND EGRESS ALI IN COOK COUNTY, ILLINOIS.

94590136

94403990

RERECORDED ON AS DOC. #

DEPT-01 RECORDING \$23.58 T#0011 TRAN 1658 05/04/94 16#12:00

\$3103 + RV #--94-403990 COOK COUNTY RECORDER

3061 KINGSTON COURT , STREAMWOOD , IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 27, 1994

WESTAMERICA MORTGAGI COMPANY

660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 00181

MONICA A. SMITH, ASST. SECRETARY

STATE OF ILLINOIS

JAMES L

COUNTY OF COOK -

before me, the undersigned, a Notary Public in and for the said County and State, 04/27/94 personally appeared JAMES 1. BUSCH and MONICA A. SHITH

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SS

OFFICE DESIGNAL SEAL LISAN LEGRAND NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 8-19-97

Notary Public for the state of I

My commission expires:

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 650 HIDWEST ROAD OAKBROOK TERRACE, IL 11 60181

ISC/ASMTG//0990-L

**UNOFFICIAL COPY** 

52h080

THE PROPERTY.

\$23.50 DEPT-01 RECORDING THESES TRAN 7221 97/97/94 10:12:00 M538 # JB # -94 -599136 CODE COUNTY RECORDER

Property of County Clerk's Office

227 2 Ber.