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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#8888 TRAN 7227 07/07/94 10:30:00
#4559 # J.B. # 94 590157
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Firsttrust Savings Bank

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 30th day of November 19 91, made by Hyman Davis and Carolyn Davis, h/w, joint tenancy.

to The Money Store/Illinois, Inc., further assigned to Firsttrust Savings Bank,
92-078258
and recorded as document No. 91-630773 in Book _____ at page _____ in the office of the recorder's of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

****Legal on Reverse****

94590157

Permanent Real Estate Index Number(s): #20-31-413-015

Address(es) of premises: 8439 S. Paulina Chicago, IL 60620

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 31st day of MAY 19 94

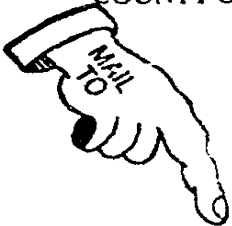
Edward A. D'Ancona (SEAL) VICE PRESIDENT
Alice T. Moffett (SEAL) ASST. SECRETARY

STATE OF PENNSYLVANIA
COUNTY OF PHILADELPHIA } ss.

I, COLLEEN A. MATKOWSKI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD A. D'ANCONA, VICE PRESIDENT
ALICE T. MOFFETT, ASST. SECRETARY
personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of MAY, 19 94.

Colleen A. Matkowski
Notary Public
Commission expires _____



Return To:
The Money Store
2010 Algonquin Rd. #207
Schaumburg, IL 60173

NOTARIAL SEAL
COLLEEN A. MATKOWSKI, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 19, 1997

This instrument was prepared by The Money Store 2010 Algonquin Rd. Schaumburg, IL 60173
(NAME AND ADDRESS)

Handwritten initials and date: 27/94

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9'590157

Property of Cook County Clerk's Office

94590157

LOT 32 IN BLOCK 13 IN SUBDIVISION OF BLOCKS 12, 13, AND 14 IN NEWMAN AND HARTS ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.