

THIS INSTRUMENT PREPARED BY:
TEMPLE-INLAND MORTGAGE CORPORATION
901 S. MOPAC EXHWY., STE 260
AUSTIN, TEXAS 78746
Valerie Kowal
P9305277287

UNOFFICIAL COPY

94590260

ASSIGNMENT OF MORTGAGE : DEPT-01 RECORDING \$23.50
: T#0012 TRAN 5711 07/07/94 10:07:00
: #8330 BK #-94-590260
: COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada corporation organized and existing under the laws of the State of Nevada with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2389 PACES FERRY ROAD, SUITE 700
ATLANTA, GEORGIA 30339

all its right, title and interest in and to that certain mortgage made to FIRST HOME MORTGAGE CORPORATION, BY YURY PROBER AND RAYA PROBER ALSO KNOWN AS RAISA BARANDOVSKAYA, HUSBAND AND WIFE DATED THE 14TH DAY OF MAY, 1993; securing the payment of one promissory note therein described in the principal sum of \$60,000.00, on real estate legally described to wit:

UNIT 33, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF APRIL 1975, AS DOCUMENT NUMBER 2803377 BEING MORE PARTICULARLY DESCRIBED IN SCHEDULE "A" HERETO ATTACHED. TAX I.D. #04-32-402-035-1015

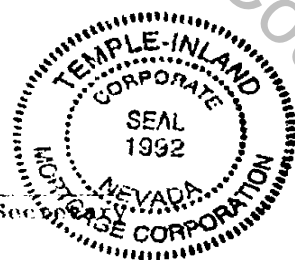
which said mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. 93400967 5-26-93, together with the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 24th day of May, 1993.

ATTEST:

James P. Shorter, Assistant Secretary



TEMPLE-INLAND MORTGAGE CORPORATION

Kathy L. McCarty, Vice President

Mortgagor's Mailing Address:
610 COBBLESTONE CIRCLE
GLENVIEW, IL 60025

THE STATE OF TEXAS)
)
COUNTY OF TRAVIS)

94590260

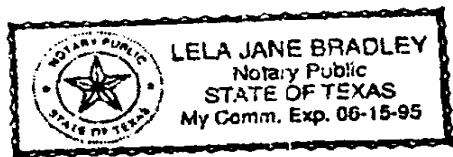
2350 CM

Before me, the undersigned authority, on this day personally appeared Kathy L. McCarty and James P. Shorter, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada corporation, and that they executed the same as the act and deed of such corporation, as Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 24th day of May, 1993.

Notary Public, State of Texas

C-604378



2350 RW

UNOFFICIAL COPY

SCHEDULE "A"

72nd St
604378

UNIT 33, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF APRIL 1975, AS DOCUMENT NUMBER 2803377. TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHEAST 1/4, SAID POINT BEING 658.48 FEET WEST OF THE EAST LINE OF SAID WEST 30 ACRES; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 406.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 133.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 75.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 200.13 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES TO THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING.

PERMANENT INDEX NO.: 04-32-402-035-1015

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Property of Cook County Clerk's Office