

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 966194-9  
PIF: 5-19-94

Prepared by: Samantha Benson  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94591741  
94591741

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

UNDER A TRUST AGREEMENT DATED NOVEMBER 22, 1981 AND KNOWN AS TRUST NO. 59762  
Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #86138562 DATED 4-1-88

Address of Property: 3725 N Kenmore

Chicago IL 60613

Tax ID No.:

14-20-219-017-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: May 24, 1994

HOUSEHOLD BANK, F.S.B.

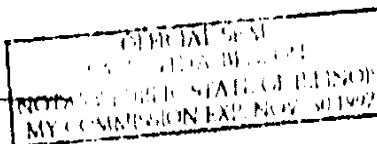
*Jennifer Nichols*  
JENNIFER NICHOLS, Asst. Vice President

DEPT-01 RECORDING \$23.50  
T80014 TRAN 2128 07/07/94 13:41:00  
#2567 AR #-94-591741  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On May 24, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JENNIFER NICHOLS, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this May 24, 1994.

*Samantha Benson*  
Notary Public/Commission Expires:



When recorded, please return to: Ross Kooperman

3725 N Kenmore  
Chicago IL 60613

IL501  
SXB

MAR 10 1994

2352  
14

STANDARD TITLE # 3-233

Office of Cook County Clerk

94591741

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PLF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 18 IN THE SOUTH 1/2 OF LOT 17 IN BLOCK 4 IN HUCKINGHAM'S SECOND ADDITION  
TO LAKE VIEW IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L0001  
SXB

Property of Cook County Clerk's Office 159771