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94591745

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING 923.50
TSDU14 TRAN 2128 07/07/94 13:41:00
#2571 # AR * -94-591745
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation as attorney-in-fact for FBS Mortgage Corp., 4915 Independence Parkway Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alan C Jensen and Hortencia V Jensen, His Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 1st day of March, 1989, and recorded on the 8th day of March, 1989 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 89100769, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN GIBBONS RESUBDIVISION OF LOT 1 IN BLOCK 3, IN ARTHUR T MC INTOSH AND COMPANY'S MARKHAM ESTATES UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS,

THE EAST 75 FEET OF THE WEST 150 FEET OF LOT 1 IN BLOCK 3 IN ARTHUR T MC INTOSH AND COMPANY'S MARKHAM ESTATES UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 28-14-402-002.

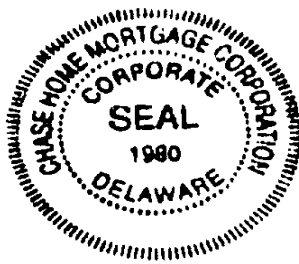
Assignment of Mortgage from The Huntington Mortgage Company to FBS Mortgage Corp recorded on the 12th day of April, 1991, Document Number 91167583 in Cook County, State of Illinois.

Which power of attorney was given by FBS Mortgage Corp. to Chase Home Mortgage Corporation recorded 19th day of November, 1993, Document Number 93-949560.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3555 W 155Th Street, Markham, IL 60426-0000-000

Witness our hands and seals this 2nd day of May, 1994.
Chase Home Mortgage Corporation as attorney-in-fact for FBS Mortgage Corp.



Harolyn A. Daniels
Harolyn A. Daniels
Asst. Vice President

Donald R. Smolen
Donald R. Smolen
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Harolyn A. Daniels and Donald R. Smolen, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation as attorney-in-fact for FBS Mortgage Corp. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of May, 1994.



KATHRYN A. PFEFFER
MY COMMISSION # CC030610 EXPIRES
August 3, 1997
BONDED THRU FROY FARM INSURANCE, INC

Kathryn A. Pfeffer
KATHRYN A. PFEFFER
NOTARY PUBLIC

Prepared by: Sabrina Francis
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 00000010680.12
County of Cook
Investor Number 599
Investor Loan Number: 1H591429

Alan C Jensen and Hortencia V Jensen
Alan C Jensen and Hortencia V Jensen



23.5
25.32

STANDARD TITLE & TRUST DEEDS

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