RELEASE OF MORTGAGE

Registrar's office of COOK

Loan No. 1810419125

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW	ALL	MEN BY	THESE	PRESENTS	That
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KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto VICTOR GARCIA AND WIFE HANCY G. AS JOINT

TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 89255680 to the premises therein

described to-wit: LOT 44 IN BLOCK 1 IN WINNEBAGO SUBDIVISION OF BLOCK 3 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK WITHY, ILLINOIS.

Property Address: Permanent Index Number

5711 S. WHIPPLE CHICAGO, IL. 60629 19-13-119-005-0000



Said Association warrants that it has good right, title, and interest in and to said mo tgrige and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corrorate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of MAY 19__94.

LASALLE TALMAN BANK FOB

STATE OF ILLINOIS SS.

94592600

hte undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSaile falman Bank FSB and THAT THEY appeared before me this day in person and severally acknowled jed that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and causautive corporate seal of aid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free Cand voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes berein set forth.

UVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: ALLIE DANKHA LASALLE TALMAN BANK FSB

Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No

Madic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.