

UNOFFICIAL COPY

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LOAN NUMBER 300639341 P/O 06-20-94

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY RAYMOND J. PETERSON AND ELIZABETH J. PETERSON, HUSBAND AND WIFE AND JANICE L. PETERSON, SPINSTER AND KEITH W. PETERSON, BACHELOR, TO UNITED SAVINGS OF AMERICA on the 27th day of July, 1989, and recorded as Document No. 89356038, of the records of COOK County in the State of ILLINOIS on the 3rd day of August, 1989, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on June 27, 1994.

GMAC MORTGAGE CORPORATION OF IOWA

*Jill E. Junk*

By: Jill E. Junk, Assistant Vice President

*Susan M. Denton*

By: Susan M. Denton, Assistant Secretary

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STATE OF IOWA

COUNTY OF BLACK HAWK

)  
) ss  
)

DEPT-01 RECORDING \$23.00  
T40000 TRAN 8511 07/07/94 14:39:00  
48545 + CJ \*-94-592604  
COOK COUNTY RECORDER

On June 27, 1994, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Denton to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

*Laura F. Ungs*

Laura F. Ungs  
Notary Public in and for said County and State  
My Commission expires: 7-24-94

2320 ✓

INTERCOUNTY TITLE

ITI  
BOX 97

S/396097

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LEGAL DESCRIPTION: LOT 10 IN BLOCK 2 IN H. BEST'S SUBDIVISION OF THE WEST 8 ACRES OF BLOCK 14 IN THE CANAL SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 14-29-412-009 PROPERTY ADDRESS: 2635 N WILTON

WHEN RECORDED MAIL TO: RAYMOND PETERSON  
BOX 148623  
CHICAGO IL 60614

Prepared by: OMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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Property of Cook County Clerk's Office