

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That, FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the State of VIRGINIA, for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto JAMES C NELSON AND PAMELA S NELSON, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15TH day of APRIL, 1986, and recorded in the Recorder's/Registrars Office of COOK County, in the State of Illinois, on the 28TH day of APRIL, 1986, in Book 2865-2 of records, on Page 453, as Document No. 3510678, Certificate No. and re-recorded on the day of 19 in Book of records, on Page, as Document No. Certificate No. The premises therein described, situated in the County of COOK, State of Illinois, as follows to wit: Subdivision: PARK RIDGE MANOR Section: Block: 1 Lot: 22

PIN #09-35-217-003

Property Address: 909 South Vine Ave.
Park Ridge, IL

together with all the appurtenances and privileges thereunto belonging or appertaining. The said mortgage has not been assigned except as follows:

ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION, DATED MAY 7, 1986 AND RECORDED NOVEMBER 17, 1986 AS DOCUMENT NO. 3567805.

SEPT-11 128.50
T#0013 TRAN 6317 67/07/94 14:31:00
#6629 # AF *-94-592864
COOK COUNTY RECORDER

94592864

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 27TH day of JUNE, 19 94.

KEYCORP MORTGAGE INC., FORMERLY
GOLDOME REALTY CREDIT CORP AS ATTORNEY IN FACT FOR
FEDERAL HOME LOAN MORTGAGE CORPORATION
POWER OF ATTORNEY RECORDED IN BOOK PAGE
DOCUMENT/INSTRUMENT #90-410308 ON 8/22/90

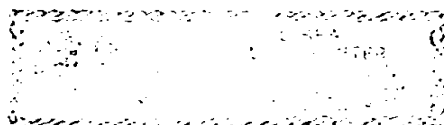
Michelle Parcel
BY: _____

MICHELLE PARCEL
VICE PRESIDENT

STATE OF OREGON
COUNTY OF CLACKAMAS
CITY OF MILWAUKIE

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that MICHELLE PARCEL personally known to me to be the VICE PRESIDENT of KEYCORP MORTGAGE INC., a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 27TH day of JUNE, 19 94.



SHERRY L CARPENTER
NOTARY PUBLIC, STATE OF OREGON
QUALIFIED IN CLACKAMAS COUNTY
COMMISSION EXPIRES ON FEB. 9, 1997

PREPARED BY:
SHERRY L CARPENTER
KEYCORP MORTGAGE INC.
205 PARK CLUB LANE
BUFFALO, NY 14231-9000

WHEN RECORDED MAIL TO:
J C NELSON
P S NELSON
909 VINE ST
PARK RIDGE IL 60068

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9402255 NW 7497051