

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

BOX 392

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
PRINCIPAL RESIDENTIAL MORTGAGE INC., AN IOWA CORPORATION

1904431

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 18TH day of MARCH 1994 made by:

94592903

CRYSTAL L BRUCE A SPINSTER

to it, securing the payment of one promissory note therein described for the sum of SEVENTY SIX THOUSAND TWO HUNDRED TWENTY AND NO/100

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

94-290246

LOTS 8 AND 9 IN BLOCK 5 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8 TOWNSHIP 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D.#30-08-323-026 & 30-08-323-026

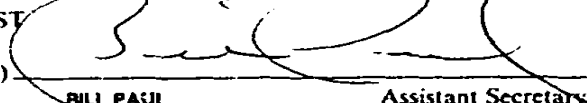
850 HIRSCH AVENUE
CALUMET CITY, IL 60409

DEPT-01 RECORDING \$23.00
T9999 TRAN 4540 07/07/94 14:36:00
49056 DW *-94-592903
COOK COUNTY RECORDER

ATN

Which said mortgage is Recorded in the office of the Recorder of COOK Illinois, in Book _____ at Page _____ as Document No. 94-290246 County, in the State of Illinois together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 18TH day of MARCH, A.D. 1994

94592903

ATTEST
(SEAL) 
BILL PAUL Assistant Secretary


BY 
JILL MORAN Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18TH day of MARCH, A.D. 1994
THIS INSTRUMENT WAS PREPARED BY:
JILL MORAN
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60432

2300


NOTARY PUBLIC " OFFICIAL SEAL "
SUSAN M. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/20/95

93-17503