

UNOFFICIAL COPY

94592050

8136451
JOSEPH B. BRENNAN

SATISFACTION OF MORTGAGE

94592050

KNOW ALL MEN BY THESE PRESENTS that the undersigned

MERCHANTS MORTGAGE CORPORATION does hereby certify that a
 certain mortgage from JOSEPH B. BRENNAN
 LISA ANN BRENNAN, H/W
 to LAKE MORTGAGE COMPANY INC dated November 14th, 1989,
 filed for record November 14th, 1989, in mortgage volume _____, page
 _____ DOC No. ~~304971~~ ~~71787~~ of the COOK County,
 ILLINOIS records has been fully paid and satisfied; and the county
 recorder is authorized to discharge the same of record.

In witness whereof the said MERCHANTS MORTGAGE CORPORATION
 has hereunto set their hand this 8th day of June, 1994. DEPT-11 \$23.50
 TMO013 TRAN 6303 07/07/94 11.33.00
 #6552 # 94 592050
 COOK COUNTY RECORDER
 Tax Parcel ID # 11-14-11-004

SEE ATTACHED FOR LEGAL DESCRIPTION

94592050

MERCHANTS MORTGAGE CORPORATION

Witnesses:

MARY H. BRONSTON

BETH L. PIZZINO
AUTHORIZED SIGNER

SHERI WOLFE

STATE OF OHIO
County of MONTGOMERY SS

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO
 AUTHORIZED SIGNER of MERCHANTS MORTGAGE CORPORATION
 known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by
 authority of its board of directors; and that said instrument is their free act and deed individually and as said
 officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at
MIAMISBURG OHIO, this day of June 8th, 1994.

This instrument prepared by:
RETURN TO:

SHERI WOLFE
 NATIONAL CITY MORTGAGE CO.
 3232 NEWMARK DRIVE, APTN: PAYOFFS
 MIAMISBURG, OH 45342

SHERI WOLFE NOTARY PUBLIC

SHERI WOLFE, Notary Public
 In and for the State of Ohio
 My Commission Expires October 20, 1997

PA 43

15 14 43

23 5/11

Clerk's Office
92/137138

HOOR - LEGAL DESCRIPTION

LOT ELEVEN (11) BLACK TWO (2) IN OLYMPIA WOODS ESTATES, BEING A SUBDIVISION OF ALL OF BLACKS 11 AND 12 AND THE VACATED ALLEYS LYING WEST OF AND ADJACENT TO SAID BLACKS 11 AND 12 OF OLYMPIA FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 15 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, AND RUNNING THENCE EASTERLY ALONG THE SOUTHERLY LINE THEREOF, A DISTANCE OF 129.46 FEET, THENCE NORTHERLY ALONG A STRAIGHT LINE PARALLEL TO THE EASTERLY LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, A DISTANCE OF 1294.26 FEET, THENCE WESTERLY ALONG A STRAIGHT LINE 160.0 FEET SOUTHERLY FROM AND PARALLEL TO THE NORTHERLY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, A DISTANCE OF 124.99 FEET, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, A DISTANCE OF 1294.24 FEET TO THE POINT OF BEGINNING, EXCEPT THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 160.0 FEET WEST OF THE NORTHEAST CORNER OF SAID BLACK 11 THENCE WEST ALONG THE NORTH LINE OF BLACK 11, PRODUCED A DISTANCE OF 111.99 FEET TO A POINT IN THE WESTERLY LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, THENCE SOUTH ALONG SAID WESTERLY LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 SAID SECTION 14, A DISTANCE OF 160.0 FEET, THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 315.12 FEET TO A POINT 160.0 FEET SOUTH OF THE POINT OF BEGINNING, THENCE NORTH ALONG A STRAIGHT LINE A DISTANCE OF 160.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

31-14-411-004

94-92059