### COLE TAYLOR BANK

## **UNOFFICIAL COPY**

OLE TAYLOR BANK	04502459	000 00 40
RUSTEE'S DEED	The above space for recorders use only	5 5 5
authorized to accept and execute trusts within the State of Illino deeds in trust duly recorded and delivered to said corpora	and existing under the laws of the State of Illinois, and duty his, not personally but as Trustee under the provisions of deed or ation in pursuance of a certain Trust Agreement, dated the 33 and known as Trust Number 93-6012	W. Ta
party of the first part, and		20 4
	party of the second part.	
Address of Grantee(s): 1313 N. Ritchie Court		3. *
WITNESSETH, That said party of the first part, in considerat	tion of the sum of	O) 25 H
other good and valuable considerations in hand paid, does here following described reginistate, situated inCook	by convey and quit claim unto said party of the second part, the	50
Colourny Costs (Colourny States of Colourny Colourny Costs)	12P0	34
SEE EXHIBIT A ATTACHED HERETO A	and made a part hereof $\mathcal{A}\mathcal{A}$	
200	:	
		1
COOK COUNTY, ILLINOIS	Du Pu	崖
5 65 94 JUL -7 1411 -3	94582159	ĕ
		$\widehat{(a,b)}$
COOK COUNTY, II, IN	OIS D	9
94 JUL -7 PH 3:	94592158	80
EN Number 17-03-108-007 17-03-108-014		9
Chether with the tenements and appurtenances, thereunto befor	nging.	
I TO MAYE AND TO HOLD the same unto said party of the second early of the second party. The second part.  The second part.		٠
of said deed or deeds in trust delivered to said trustee in pursuar subject to the lien of every trust deed or mortgage (if any there be	nce of the trust agreement above mentioned. This deed is made [ ]	
and remaining unreleased at the date of the delivery hereof.		* *
IN WITHESS WHEREOF, said party of the first part has caused to be signed to these presents by its Assistant Vice President/Land	Trust Officer and attested by ts	*3
	day and year first above written.	इस्रीह
	COLETAVI OD BANK	= 1  =
	COLE TAYLOR BANK As Trustee as aforesaid.	ずっ
_	Mauran P Boock	E   C
	Adustant Vice Breat and Trust Officer	:[]] 2
	Attest: Mills Allay	_ <b>Ĕ</b> [   [
·		<b>3</b> 132
TATE OF HAMOUR	biblio in and los said County in the state aloresaid DO H : NFRY	<b>9</b>
TATE OF ILLINOIS  I, the undersigned, a Notary P  SS. CERTIFY, THAT	rublic in and for said County, in the state aforesaid, DO H in BY	415
Assistant Vice President/Land		
	the same persons whose names are subscribed to the foregoing	
	Vice President/Land Trust Officer and	JTZ
Trust Office	respectively, appeared before me this day in person	, I
and acknowledged that they	signed and delivered the said instrument as their own free and yoluntary act of said Bank, for the uses and purposes therein set	X `&
3,000	ust Office delant, for the uses and purposes therein ser x	- <b></b>
OFFICIAL SEAL scknowledge that the lishe)	as custodian of the corporate seal of said Bank, did affix the said	
Mantza Cas an corporate seal of said Bank to s	said instrument as said (his) (her) own free and voluntary act, and	
Enox Cook Cook	of said Bank for the uses and purposes therein sel forth.	
My Commission Expires 9/25/Given under my hand and Not	tarial Seal this 2011 day of the 19 94	
46	rita Cholillo	
	Notary Public	
I to:	Address of Property:	
TOUR SHOITZOODN	1313 N. Ritchie Court Unit 608	& 317

JOSEPH S. HOLTZMAN

III W. WASHINGTON SUITE

Chicago, IL 60602

Address of P	roperty: Ritchie	Court	Unit	608	é	317	
Chicago	IL 606	10					1
This instrume	nt was prope	red by:					

BOX 333-CTI

# **UNOFFICIAL COPY**

94592159

Property of Coot County Clert's Office

94592159

#### EXHIBIT A

#### LEGAL DESCRIPTION OF THE PROPERTY

#### PARCEL 1:

UNIT # 908

AND UNIT # 317
IN THE RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10 TO 14, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 LAST OF THE THRID PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND 100 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2, TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO 175 INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIPTO LINE, A DISTANCE OF 161.50 FEET, (MEASURED 161.51 FEET RECORD) MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF LAST GOETHE STREET), A DISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2 (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTINGE OF 182.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03081292 AND AMENDED BY DOCUMENT 94189912, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE ULSCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN"

IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID "THIS DEED CONDITIONS. DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE PURCHASER OF THE UNIT, WAS THE TENANT OF THE UNIT, PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.