

UNOFFICIAL COPY

REVENUE JUL 7 1994

94592164
999.00

MS-508 901 AMMPA / G.F.3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

COOK CO. NO. 016

THE GRANTORS

Silvio Glusman and Marta Killner Glusman,
husband and wife FORMERLY KNOWN AS MARTHA S. KILLNER
of the City of Chicago County of Cook
State of Illinois for and in consideration of

TEN (\$10.00) ----- DOLLARS.
in hand paid.

CONVEY and WARRANT to

Sander Gilman and Marina Gilman, Husband and wife *MS Joint Tenants*
as tenants by the entirety (The Above Space For Recorder's Use Only)
(NAME AND ADDRESS OF GRANTEE) 57013.0mchster Chicago IL 60637
the following described Real Estate situated in the County of Cook
State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND
MADE A PART OF THIS WARRANTY DEED

subject only to: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; (c) easements, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act.

TENANTS BY COMMON BUT AS

REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUL 7 1994
999.00

PIN 20-14-217-001; 20-14-217-025; 20-14-217-025; 20-14-217-004

ADDRESS OF REAL ESTATE: 5701 South Dorchester Avenue, Unit 1, Chicago, IL 60637

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 30th day of June 1994

[Signature] (SEAL) X *[Signature]* (SEAL)
Silvio Glusman Marta Killner Glusman

[Signature] (SEAL) *[Signature]* (SEAL)
[Signature] *[Signature]*

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Silvio Glusman and Marta Killner Glusman, husband and wife

"OFFICIAL SEAL"
Anne-Marie Marron
Notary Public, State of Illinois
My Commission Expires Feb. 25, 1998

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1st day of July 1994

Commission expires Feb 25 1998 *[Signature]*
NOTARY PUBLIC

This instrument was prepared by David Parson, Esq., 208 So. LaSalle St., Suite 1100
Chicago, IL 60604 (NAME AND ADDRESS)

Marina Gilman, 5701 So. Dorchester Ave. 5701 So. Dorchester Ave, Unit 1
Chicago IL 60637 (ADDRESS OF PROPERTY)

David Parson, Esq.
208 So. LaSalle St., Suite 1100
Chicago, IL 60604

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO
Sander Gilman and Marina Gilman
5701 So. Dorchester Avenue, Unit 1
Chicago, IL 60637

Tel: 312/332-3390 (City, State and Zip) FAX 312/332-1636

OR RECORDER'S OFFICE BOX NO

STATE OF ILLINOIS
DEPT. OF REVENUE
94592164
999.00

94592164

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
999.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
949.50

BOX 333-611

UNOFFICIAL COPY

Warranty Deed

ADDITIONAL TO INDIVIDUAL

Silvio Glusman

Marta Killner Glusman

TO

Sander Gilman

Marina Gilman

Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS
FILED FOR RECORD

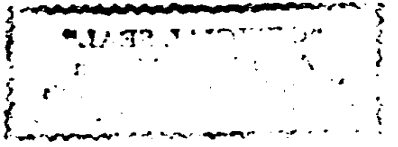
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COOK COUNTY ILLINOIS
FILED FOR RECORD



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CHICAGO TITLE INSURANCE COMPANY RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007508961 D2

WARRANTY DEED

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

EXHIBIT "A"

GRANTEES:

PARCEL 1: GRANTORS: SILVIO GLUSMAN AND MARTA KILLNER GLUSMAN TO SANDER GILMAN AND MARINA GILMAN

UNIT NUMBER 1 IN QUADRANGLE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 100 FEET OF LOT 1, THE SOUTH 10 FEET OF LOT 1 (EXCEPT THE WEST 115 FEET THEREOF), THE EAST 1/2 OF LOT 2, THE NORTH 1/2 OF THE WEST 1/2 OF LOT 2 AND THE NORTH 4.50 FEET OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 2, ALL IN COUNTY CLERK'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 17 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87355795 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Part: THE EXCLUSIVE RIGHT
TO THE USE OF PARKING SPACES 1 AND 1P, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87355795.

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