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COMMITMENT #

FOR RECORDERS USE ONLY

LOAN NO. 50-525030-3

3

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94592273

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~~94502273~~

2300 P

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
A A A HOME FINANCE CORPORATION

3619 W. DEVON AVENUE  
CHICAGO, IL 60659

, hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 6-29-94 made and executed by

MICHAEL T. DAVIS, AN UNMARRIED MAN

to A A A HOME FINANCE CORPORATION, which said Mortgage or Deed of Trust was recorded in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as:  
LOT 5 IN RESUBDIVISION OF LOT 463 (EXCEPT THE WEST 10 FEET OF THE SOUTH 134.90 FEET) AND (EXCEPT THE PART TAKEN FOR WEST PETERSON AVENUE) IN KOERSTER AND ZANDER'S SAUGANASH SUBDIVISION, PART OF LOTS 1, 2, 3, 4, AND 5 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S SUBDIVISION OF THE SOUTHEAST 720 ACRES OF CALLWELL'S RESERVE A SUBDIVISION IN TOWNSHIP 40 NORTH, RANGE 13 IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-03-124-023-0000

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PROPERTY ADDRESS: 4414 WEST PETERSON  
CHICAGO, IL 60659

LOAN AMOUNT: \$ 132,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29 day of June, 1994

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

By: Janice Cholewa  
Janice Cholewa - Attorney In Fact

ACKNOWLEDGEMENT

STATE OF IL  
COUNTY OF Cook

(Corporate Seal)

On this 29 day of June, 1994, before me the undersigned Notary Public personally appeared Janice Cholewa - Attorney In Fact, personally known to me - or - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Carol A. Hazeltin  
Signature of Notary

My commission expires: \_\_\_\_\_

REQUESTED AND PREPARED BY: AAA Home Finance Corporation  
MFCD9158 - 593

50-525030-3

BOX 333-CTI

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
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