## UNOFFICIAL COPY 7 94592377

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE. IL 60181

**Box 260** 

LOAN NO.00091332 #95

ATTORNEYS' TITLE GUARANTY FUND, INC

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC... A MINNESOTA CORPORATION 800 MARQUETTE AVENUE SOUTH. MINNEAPOLIS. MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 29. executed by DORIS PLOMERO, A SINGLE WOMAN, APOLONIO C. PLOMERO and ROSA M. PLOMERO, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION

5555 S YOSEMITE ST.. SUITE 460. ENGLEWOOD. COLORADO 80111 and whose address is

and recorded in Book/Volume 100 cookfollows:

, page(s)
County Records, State of Illinois

, as Document No. on real estate legally described as

LCT 30 AND THE WEST 5 FEFT OF LOT 31 IN BLOCK 27 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO. BEING & SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SICTION 14. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN 1 COOK COUNTY, ILLINOIS.

TAX ID #19-14-125-048-0000 YOLUME 390

#23.00 T\$1111 TRAN 5872 07/07/94 12:31:00 \$2896 \$ CG ★-94-592377 COOK COUNTY RECORDER

COMPANY

3844 WEST 58TH PLACE CHICAGO .IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

June 23. 1994

> PRESIDENT GRUDZIE

HASLE SECR

STATE OF ILLINOIS COUNTY OF DU PAGE

06/29/94 On personally appeared

before me, the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY HASLEY

SS.

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Urchan Unclusor DEBORAH ANDERSON

WESTAMERICA MORTIAGE

S 660 MIDWEST ROAD

OAKBROOK TERRACE. IL 60131

Notary Public for the state of

My commission expires:

ILLINOIS JUNE 16.

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE. IL 60181

3<del>00366830393656</del>6 "OFFICIAL SEAL" DEBORAH ANDERSON Hotary Public, State of linno's My Commission Expires 6/16/93 manning man

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