

RELEASE DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94593591

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT LaSalle National Bank

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto LaSalle National Trust, N.A., as Trustee u/t/a  
(NAME AND ADDRESS)  
dated January 20, 1993 a/k/a Trust No. 117638

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain Mortgage/Assignment of Rents and Leases and First Amendment to Mortgage dated January 5, 1994 19 93 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 93056258, 94008510 and, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit A attached hereto  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 5th day of July, 19 94.  
Attest: LaSalle National Bank (SEAL)

By: \_\_\_\_\_ By: [Signature] (SEAL)  
VICE PRESIDENT

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, ANGELINE IMBROGNO  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that REID JOHNSON

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of July, 19 94.



Angeline Imbrogno  
Notary Public  
Commission expires 4-13-97

This instrument was prepared by Sheld & Partners 222 N. LaSalle # 800  
& mail to Chgo Ill 60601  
(NAME AND ADDRESS)

① 750P570 D2 JG

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94593591

BOX 333-CTI

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

16586546

# UNOFFICIAL COPY

EXHIBIT "A"  
ATTACHED TO AND MADE PART OF  
MEMORANDUM OF ARTICLES OF AGREEMENT FOR DEED

## LEGAL DESCRIPTION:

### PARCEL 1:

LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 25 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 174 FEET OF BLOCK 26 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

ALL THAT PART OF SOUTH CARPENTER STREET LYING WEST OF THE WEST LINE OF LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 25 OF DUNCAN'S ADDITION TO CHICAGO AFOREMENTIONED; LYING EAST OF THE EAST LINE OF LOTS 1 AND 30 IN EGAN'S SUBDIVISION OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION AFOREMENTIONED; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 1 IN ASSESSOR'S DIVISION AFOREMENTIONED, TO THE NORTHEAST CORNER OF LOT 1 IN EGAN'S SUBDIVISION AFOREMENTIONED; AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 1 IN ASSESSOR'S DIVISION AFOREMENTIONED, TO THE SOUTHEAST CORNER OF LOT 30 IN EGAN'S SUBDIVISION AFOREMENTIONED.

### PARCEL 3:

LOTS 1 THROUGH 12, BOTH INCLUSIVE, AND LOTS 28, 29 AND 30, ALL IN EGAN'S SUBDIVISION OF PART OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

LOTS 19 AND 20 (EXCEPT THAT PART OF SAID LOTS 19 AND 20 LYING SOUTH OF A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 19 AT A POINT 51.91 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 19 AND INTERSECTS THE EAST LINE OF SAID LOT 20 AT A POINT 40.37 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 20) IN EGAN'S SUBDIVISION OF PART OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 21 THROUGH 25, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS LYING SOUTH OF A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 21, AT A POINT 40.37 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT AND THE EAST LINE OF LOT 25 AT A POINT 11.45 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT) IN EGAN'S SUBDIVISION OF PART OF BLOCK 26 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 6:

LOTS 26 AND 27 (EXCEPT THAT PART OF LOTS 26 AND 27 LYING SOUTH OF A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 26, AT A POINT 11.54 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AND INTERSECTS THE SOUTHWEST CORNER OF LOT 27) IN EGAN'S SUBDIVISION OF BLOCK 26 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS OF REAL ESTATE: 1001 West Van Buren Street  
Chicago, Illinois 60607

P.I.N. Numbers:	17-17-233-001	17-17-231-006
	17-17-231-005	17-17-231-010
	17-17-231-002	17-17-231-003
	17-17-231-004	17-17-231-007
	17-17-231-008	17-17-231-009

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