WOFFICHAL COPY593Q53 2200 HICKS ROAD-SUITE 111 ROLLING MEADOWS, ILLINOIS 60008 AND WHEN RECORDED MAIL TO DEPT-11 RECORD-T \$23.50 T46666 TRAH 1646 07/07/94 16:06:00 PREFERRED MORTGAGE \$0465 \$ LC #-94-593053 ASSOCIATES, LTD. COOK COUNTY RECORDER 2200 HICKS ROAD-SUITE 111 ROLLING MEADOWS ILLINOIS 60008 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage LOAN NO. - 206263115 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK 2600 WEST DIG BEAVER ROAD, TROY, MICHIGAN 48 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JUNE 29, 1994 avacuted by RAYMOND K. POVERS AND JANET M. POWERS, HUSBAND AND WIFE to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the law, of THE STATE OF ILLINOIS and whose principal place of business is 2200 HICKS ROAD-SUITE 111 ROLLING MEADOWS, ILLINOIS 50008 as Document No. DOOD L ,page(s) and recorded in Book/Volume No. Gunty Records, State of ILLINOIS COOK described hereinafter as follows 133.5 FEET OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEXIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST 1/4 AT A POINT 347.56 FEET WEST OF THE CENTER LINE OF PLUE POAD ALSO THAT THE PART OF THE SOUTH ANGLES TO THE CENTER LINE OF PLUE POAD ALSO THAT THE PART OF THE SOUTH ANGLES TO THE CENTER LINE OF PLUE POAD ALSO THAT THE PART OF THE SOUTH ANGLES TO THE SOUTH ANGLES TO THE CENTER LINE OF PLUE POAD ALSO THAT THE PART OF THE SOUTH ANGLES TO THE SOUTH ANGLES TO THE CENTER LINE OF PLUE POAD ALSO THAT THE PART OF THE SOUTH ANGLES TO THE SOUTH ANGLES TO THE CENTER LINE OF PLUE POAD ALSO THAT THE PART OF THE SOUTH ANGLES TO THE SOUTH AN LOT 2 IN ALTEN'S EUCLID AVENUE SUBDIVISION OF THAT PART OF THE SOUTH FEET WEST OF THE CENTER LINE OF RIVER ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 13-1/2 RODS THEREOF, ALSO THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18-1/2 RODS OF THE NORTH 40 RODS OF SAID SOUTHEAST 1/4 (EXCEPTING THEREFROM THAT PART THEREOF HEP-TOFORE DEDICATED FOR ROADS) . 94593053 03-25-302-022 Commonly known as: 1805 EAST EUCLID STREET, MT. PROSPECT, ILLINOIS 60036 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage PREFERRED MORTGAGE ASSOCIATES. LTD STATE OF ILLINOIS DUPAGE COUNTY OF 0 } On JUNE 29, 1994 CAROL M. KOCHAN _ before me, the (Oate of Execution) ITS: VICE PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared CAROL M. KOCHAN CYNTHIA JO PALOUCEK AY. known to me to be the VICE PRESIDENT ITS: VICE PRESIDENT/ADMINISTRATION CYNTHIA JO PALOUCEK 200 known to me to be VICE PRESIDENT/ADMINISTRATION of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. SEAL OFFICIAL PAMELA KRESCH TARY PUBLIC STATE OF ILLINOIS Jamela Kresco Notary Public 2/4/95 Du Page County, LOWWISSION EXPIRES 2/6/95 ITHIS-ABEA-FOR OFFICIAL My Commission Expires L SEAL

23.7M

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MAIL DOCUMENTS TO:
HERITAGE TITLE CO.
5849 W. Lawrence Ave.
Chicago, Illinois 60530

Property of Coot County Clert's Office

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