

**RELEASE OF MORTGAGE**

Loan No. 92-10642098

THE ABOVE SPACE FOR RECORDER USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL D. NELSON AND BARBARA L. NELSON HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **9236852** to the premises therein described to-wit:

LOT 31 IN BLOCK 11 IN SUNDACLE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW PLATTES AND RECORDED IN A.T. MCINTOSH AND COMPANY'S SOUTHLANDS AND A.T. MC INTOSH AND COMPANY'S SOUTHLANDS UNIT 2, AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF O'DALL AVENUE AND WEST LINE OF LOT 7 IN BLOCK 198 IN SUNDACLE HILLS ADDITON TO TINELY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDACLE HILLS ADDITON TO TINELY PARK) ALSO THE EAST 1/2 OF THW OSUTHWEST 1/4 FO SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.

Property Address:  
Permanent Index Number 27-25-413-042

DEPT-01 RECORDING \$23.00  
T#0003 TRAN 2213 07/07/94 16:04:00  
#3473 JL \*-94-593299  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31ST day of MAY, 1994.

LASALLE TALMAN BANK FSB

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

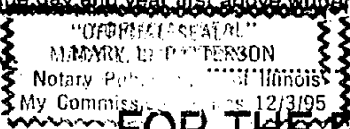
94593299

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
**MARY L. PATTERSON**  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

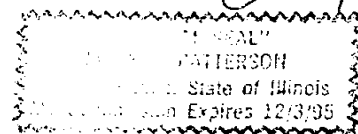


*[Signature]*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. 1946

Mail to:



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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