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COOK COUNTY RECORDER

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTORS, MICHAEL A. CIFFONE and JOANNE B. NELSON, his wife

CONVEY and WARRANT to JOSEPH BRAHIN and JUDITH BRAHIN, his wife, of 175 N. Harbor Dr., Chicago, IL, 60601 not as Tenants in Common

(The Above Space For Recorder's Use Only)

DEPT-D1 RECORDING

or Joint Tenants, but as Tenants by Entirety (The Above space for Rectault vise of the following destroyed Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 10 IN CORNER OAKS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8, 9, 10, AND 11 IN BLOCK 41 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS

STATE OF LATE OF STATE OF

94523364

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 02-26-302-049

Address(es) of Real Estate: 4620 Fairfax Avenue, Palatine, IL 60067

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)
DATED this day of 19

(SEAL) Michael A. C. Efone
(SEAL) AND MICHAEL SIGNATURE(S)

(SEAL) OR HAR DELOW
(SEAL) JOANNE B. Nelson

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

"OFFICIAL SEAL"
Brian Davis
Notary Public, State of Ulinois
Ny Commission Expires 1/25/97

MICHAEL A. CIFFONE and JOANNE B. NELSON personally known to me to be the same persons—whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of Jone 19?

his instrument was prepared by Brian Davis, 117 E. Palatine Rd., Ste. 111
Palaty Mreno After 20067

MAIL TO: (4620 Fair fax Auc (Address)

Paintin LL 60067

(Cry. State and Zp)

SEND SUBSEQUENT TAX BILLS TO

To seph Brahin

4620 Fard Cx Auc

Paratru IL 600 6

UNOFFICIAL COPY

Warranty Deed INDIVIDUAL TO INDIVIDUAL

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Property of Cook County Clerk's Office

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GEORGE E. COLE®