GIAL©4.5 CLARA M. EPPS 414 NORTH ORLEANS-SUITE 305 CHICAGO, ILLINOIS 60610 LOAN NUMBER 1092807 AND WHEN RECORDED MAIL TO CORLEY FINANCIAL CORPORATION $cn_{3\overline{c}}$ 94593346 414 NORTH ORLEANS-SUITE 305 CHICAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage LOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b. all the rights, title and inverest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1994 JOSEPH BRAHIN AND JUDITH BRAHIN, HUSBAND AND WIFE DEPT-D1 RECORDING T+0000 TRAN 8513 07/07/94 +8636 + C *- 94-5 15:39:00 593346 to CORLEY FINANCIAL COPPORATION COOK COUNTY RECORDER a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business i 114 NORTH ORLEANS-SUITE 305 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. ,as Document No. .page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 10 IN CORNER OAKS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8, 9, 10, AND 11 IN BLOCK 41 IN ARTIUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ≝IN COOK COUNTY, ILLINOIS. 94593346 02-26-302-049 PIN: Commonly known as: 4620 FAIRFAX AVENUE, PALATINE, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to, the money due and to jeccime due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. CORLEY FINANCIAL COPPORATION STATE OF ILLINOIS COUNTY OF CLOOK JULY 30, 1994 JAMES F. BRADY before me, the AV. ITS: PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared JAMES F. BRADY known to me to be the PRESIDENT GALE L. LUKAT GALE L. LUKAT ITS: SECRETARY SECRETARY known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public _

My Commission Expires | - 23-96

County.

OFFICIAL IHRKE DELANA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/23/96

THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

建铁矿 电流

Property or sold County Clerk's Office