### WARRANTY DEKD

# UNOFFICIAL COPY

Joint Tenancy Illinois Statutory

(	()11417111447	id marriadary	(The Abi	ive Space I or Recorder's Us	v (Inly)	
	IIII GRASTOR	VIRGINIA LU	ast, a Widow			
	tor and m consuler and other g	or Mt. Prospuction of Att. Prospuction (\$40.00 ood and valuable was and was and the Att. To the Att. T	)) and no/100th consideration OLSES_URIOSTE (N	hu	DOM ARS. un band paid. QDRIGUEZ	
	not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of					
	Legal Description contained on reverse and made a part horses,					
	mmsne 53337	Open The Contract of the Contr	9/	1594231		) (
			)x			
		covenants, condi real estate tax				301 305
		ax Number: 03-3 own as : 120		treet, Mt. Prosp	pect, Th	REVE
MAIL TO:	A TITLE OF THE TOP THE	nd waiving all rights under EAND TO HOLD said  DATED this 29th  [ref] m.a. deer			tenuncy forever.	AFFIX "RIDERS" OR
	THE MANEUS)  HETOW  SHOMATORECH		(Scal)		Svali	
	State of Illinois, C and for said Count	ounty of Cook_ ly, in the State aforesaid, I	SS. OO HEREBY CERTI	I, the undersigned, a	r Notary Public in Idust	
· · · · · · · · · · · · · · · · · · ·	OFFICIAL LISA TO BY	SEAL personally know (RNES and acknowledged) of (Charles ) including (Charles )	n to me to be the same e foregoing instrumen	e person whose name it, appeared before me if	his day in person.	/
Q	Given under my h	and and official seal, this	29th	day of June	7 19 94	
	Commission expires 3/17 1997 June 1994					
419	This instrument was prepared by Ronald M. Hankin, Attorney at Law 313 N. Quent: Palatine, II. (NAME AND ADDRESS)					iin
94RH-	MARIO ( M	NCY NOWIE S S32 SCHOOLE OCTON SEOVE	ANDER 3 L 1 L GOOSS	ADDRESS PROPERTY.  120 E. Highland  ME. Proapect, I  III ARRY ADDRESS IS THE STAD SORVED WAS A PART OF  120 E. High William	L 60056 MATISTICAL PURPOSE P HIS MITTS	35 <sup>1</sup>

DOCUMENT NUMBER

Мк. Рконроска Ль 60056

HECORDER'S OFFICE DOX NO ... ...

## **UNOFFICIAL COPY**

### PARCEL 1:

THE WEST 20.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF THROUGH A POINT ON SAID SOUTH LINE 107.41 FEET THE SOUTH LINE THEREOF THROUGH A POINT ON SAID SOUTH LINE 107.41 FEET WEST OF THE SOUTHEAST CORLER THEROF, OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 12.0 FEET OF THE EAST 26.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND; THE SOUTH 164.33 FEET OF THE WEST 64.33 FEET AND THE EAST 128.17 FEET OF THE WEST 192.50 FEET OF THE SOUTH 77.50 FEET OF LOT 3 IN MAPLE CREST SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOONSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

### PARCEL 2:

TO A COUNTY TO SEE

11 12 1 pm

TOGETHER WITH EASEMENTS FOR INGRESS AND EGRESS AND PUBLIC UTILITIES AND PARKING AND DRIVEWAYS AS SET FORTH IN THE DECLARATION RECORDED IN COOK COUNTY, ILLINOIS RECORDER'S OFFICE JANUARY 4, 1973 AS DOCUMENT NO. 22176857 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1972 AND KNOWN AS TRUST NO. 76493 AND RECORDED JUNE 28, EN. (3536.)

DEP. (1+111. +3236.)
COOK (... 1976 AS DOCUMENT NC. 23536387.

\$23.50 1+1111 TRAN 5886 07/08/94 11:05:00 +3236 + CG - 74-574231 COOK COUNTY RETORDER