

94595544

PREPARED BY:  
Ontrak Services  
P. O. Box 3767  
Frederick, MD 21705-3767  
(800) 666-8725

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **5019906(COOPER)**  
*4/18/94*



WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3767  
FREDERICK, MD. 21705-3767

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: PATRICIA KEIPES-COOPER MARRIED TO ROBERT C. COOPER**  
**Mortgagee: LOAN AMERICA FINANCIAL CORPORATION**  
**Loan Amount: 75,750.00**  
**Date Of Mortgage: 03-13-91**  
**Date Of Recording: 04-10-91**  
**Pin Number: 31-03-103-015-0000**  
**Prop Addr: 18430 JOHN STREET, COUNTRY CLUB HILLS, IL 60478**  
**DocInstrument #: 9112374/91161288**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING \$27.50  
T20012 TRAN 5792 07/08/94 09:02:00  
\$8455 \$ SK \*-94-595544  
COOK COUNTY RECORDER

94595544

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 16, 1994

**LOAN AMERICA FINANCIAL CORPORATION**

*Dean Revels*  
Dean Revels  
Vice President

*Carolyn Cordero*  
Carolyn Cordero  
Assistant Secretary

STATE OF FLORIDA )  
 ) ss  
COUNTY OF DADE )

On this MAY 16, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Dean Revels and Carolyn Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

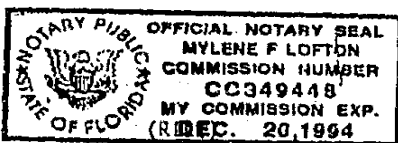
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Mylene F. Lofton*  
Mylene F. Lofton (Commission exp. 12/22/94)  
NOTARY PUBLIC

*22/94*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**



J = R022.312735



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11/02/2010

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 5019906(COOPER)

## ATTACHMENT "A"

LOT 158 IN J. E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION BEING A  
SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF  
RECORDED SEPTEMBER 9, 1957 AS DOCUMENT 16981622 IN COOK COUNTY, ILLINOIS.

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