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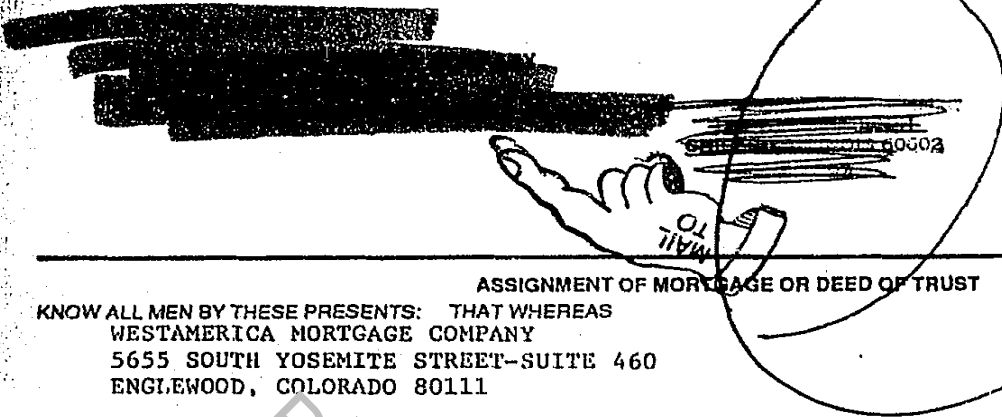
118329

THIS IS A POOL #

94595573

COMMITMENT #
LOAN NO. 00088843-56

94595573



94173183

94173183

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY 5655 SOUTH YOSEMITE STREET-SUITE 460 ENGLEWOOD, COLORADO 80111

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is heretofore confessed and acknowledged from THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. 3200 ROEBINS ROAD SPRINGFIELD, ILLINOIS 62704 hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 14, 1994 made and executed by KEVIN J. GROGAN AND JANET R. GROGAN, HUSBAND AND WIFE

5138 2036

INTERCOUNTY TITLE

which said Mortgage or Deed of Trust was recorded on 2/23/94 as Reception No. 94173181 in Book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

94173183

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 8177 NORTHWAY DRIVE, HANOVER PARK, IL 60103 DEPT-01 RECORDINGS \$23.00 T#9999 TRAN 2936 02/23/94 11:39:00 \$5652 # *-94-173183 COOK COUNTY RECORDER

LOAN AMOUNT: 108,748.00 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14TH day of FEBRUARY, 19 94 94173182

DEPT-01 RECORDING \$23.50 T#0012 TRAN 5805 07/08/94 09:31:00 \$8484 SK *-94-595573 COOK COUNTY RECORDER

BY: JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

BY: MONICA A. SMITH-ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF KANE

On this 14TH day of FEBRUARY, 19 94, before me, the undersigned Notary Public personally appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public signature: Lisa A. LeGrand

2350
2
8/19/97
MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173



REQUESTED AND PREPARED BY: MONICA A. SMITH 455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

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070202012

070202012

LOT 21 IN BLOCK 04 IN HANOVER HIGHLANDS, UNIT NUMBER 9, A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1963 AS
DOCUMENT NUMBER 20818255, IN COOK COUNTY, ILLINOIS.
P.I.N. 07-30-211-021 VOL. 187

94173183

94595573

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE

