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PREPARED BY: **Ontrak Services** P. Q. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

STATE OF ILLINOIS TOWN/COUNTY: · COOK (A) 2345288/(VAN ARKEL) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage es ribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor : DOU'S AS G. VAN ARKEL AND LINDA M. VAN ARKEL, HUSBAND

Mortgagor: D.O.U.S. AS G. VAN ARKEL AND LINDA M. 1: AND WIF'
Mortgages: LEADER "MANCIAL CORPORATION Loan Amount: 300,0 10:00
Date Of Mortgage: 07-27-55.
Date Of Recording: 02-27-9: Pin Number: 05-19-324-067
Prop Addr: 1 THE LANDMARK, NORTHFIELD, IL 60093
Doclinstrument #92115300
SEE ATTACHMENT "AN EXPLICACION DESCRIPTION

SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDING TRAN 5830 07/08/94 09:52:00 521 + SK #-94 COOK COUNTY RECORDER 94-595610

and recorded in the records of _COOK County. ILLINOIS IN WITNESS WHEREOF, the the undersigned has caused these presents to be executed on BARTACH COMERICA MORTGAGE CORPORATION ave A Mon Elizabeth A. Morton Vice President CHIGA CONTRACTOR OF THE STATE OF MICHIGAN COUNTY OF __OAKLAND JUNE 6, 1994 before me, the undersigned, a Notary Public in said personally appeared and Elizabeth A. Morton personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President respectively, on behalf of Comerica Mortgage Corporation acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. Walter G. Toepel III, (Comm. exp. 5-16-97)(Residing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

NOTARY PUBLIC in Macomb Co. & acting in Oakland Co.)

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2345288/(VAN ARKEL)

ATTACHMENT "A"

LOT 1: PARCEL 1: IN THE LANDMARK OF NORTHFIELD, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINGIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 3, 1980, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25690960, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS APPURTEN INT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PRESERVATION DECLAFATION OF THE LANDMARK DATED DECEMBER 3, 1980, AND RECORDED DECEMBER 3, 1987, A. DOCUEMNT NUMBER 25691004, IN COOK COUNTY. ILLINOIS. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT RECORDED AS DOCUMENT NUMBER 24839084, OF THE RIGHT, PRIVILEDGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATE A SEWER 204 COUNTY CIEPTS OFFICE IN, UNDER AND THORUGH PART OF THE LAND.

J = R018.315733