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PREPARED BY: Ontrak Services, P. O. Box 3767, Frederick, MD 21705-3767, (800) 666-8725

STATE OF ILLINOIS, TOWN/COUNTY: COOK (A), Loan No. 3536141/(BRONIEK)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE, P.O. BOX 3767, FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSEF BRONIEK AND JOSEPHINE BRONIEK, HIS WIFE
Mortgagee: FIRST GIBRALTAR MORTGAGE CORP.
Loan Amount: \$4,630.00
Date Of Mortgage: 09-29-86
Date Of Recording: 10-23-86
Pin Number: 07-29-300-036
Prop Addr: 7711 BOLTON WAY, HANOVER PARK, ILLINOIS, 60103
Doc/Instrument #: 86454133
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0012 TRAN 5830 07/08/94 09:52:00
#8322 + SK *-94-595611
COOK COUNTY RECORDER

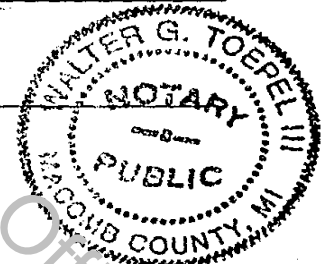
and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 6, 1994



COMERICA MORTGAGE CORPORATION

Carolyn J. Lepkowski
Vice President



STATE OF MICHIGAN)
) SS
COUNTY OF OAKLAND)

On this JUNE 6, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Carolyn J. Lepkowski and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of Comerica Mortgage Corporation

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Walter G. Toepel III, (Comm. exp. 6-16-97)(Residing in Macomb Co. & acting in Oakland Co.)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Handwritten initials and number 350

UNOFFICIAL COPY

ENCLOSURE

RECORDED

Property of Cook County Clerk's Office

ENCLOSURE

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 3536141/(BRONIEK)

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ATTACHMENT "A"

PARCEL 1: LOT 3 IN BLOCK 24 IN LIBERTY SQUARE UNIT 2, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

PARCEL 2: EASEMENT'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR
INGRESS AND EGRESS AS SET FORTH IN THE PLAT RECORDED AS DOCUMENT NO.
23512194, IN COOK COUNTY, ILLINOIS.

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