

UNOFFICIAL COPY

When Recorded Mail To:  
DOROTHY J PRESTON  
JAMES PRESTON  
10142 S PRAIRIE  
CHICAGO IL 60628



MSM No. 1280734\J PRESTON\MCD\COOK\0  
Illinois

RELEASE OF MORTGAGE

94595970

By a certain mortgage dated October 25, 1990 and recorded November 16, 1990 as Document No. 90-562468 in the Office of Recorder of Deeds for COOK County, Illinois, JAMES PRESTON AND DOROTHY J. PRESTON, HIS WIFE executed a mortgage to MOUNTAIN STATES MORTGAGE CENTERS, INC. as Mortgages the real property described as follows:

LOT 106 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 IN EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTH EAST 1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 10142 S PRAIRIE, CHICAGO

Permanent Tax I.D. No.: 25-10-318-035

DEPT-11 \$23.50  
T#0013 TRAN 6345 07/08/94 09:48:00  
#6689 # CT \*-94-595970  
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 26, 1994

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Donald B. Gravette  
DONALD B. GRAVETTE  
VICE PRESIDENT

Attest: Kurt Forget  
KURT FORGET  
ASST. SECRETARY



94595970

STATE OF COLORADO  
COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively, of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 26, 1994.

Patricia V. Gravette  
PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997

This Instrument Prepared By:

Barbara Pascal  
BARBARA PASCAL

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, CO. 80903

PATRICIA V. GRAVETTE  
NOTARY PUBLIC, STATE OF COLORADO

23.50  
TB

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07/20/2010

Property of Cook County Clerk's Office

94595970

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