

When Recorded Mail To

UNOFFICIAL COPY

LECH R KOSTRO  
LINDA I KOSTRO  
3430 W 59TH PL



94595108

R DEPT-01 RECORDING

\$23.50

CHICAGO, IL 60629-3625

T#0003 TRAN 2232 07/08/94 10:49:00

682 SFSA #2884275\LECH R KOSTRO\JHR\COOK\IL  
CS\NDOC\NASG\NAFF\ATCH LGL\NREC\1ST

#3494 & GV \*-94-595108  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

By a certain mortgage dated May 7, 1974 and recorded May 13, 1974 as Document No. 22714707 in the Office of Recorder of Deeds for COOK County, Illinois, LECH R. KOSTRO and LINDA I. KOSTRO, HIS WIFE executed a mortgage to CITIZENS SAVINGS AND LOAN ASSOCIATION as Mortgagee the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 3430 WEST 59TH PLACE, CHICAGO

OK NK Permanent Tax I.D. No.: 19-14-401-034

Thereafter said mortgage was assigned to:

DEPT-01 RECORDING \$23.50  
T#0003 TRAN 2232 07/08/94 10:49:00  
#3494 & GV \*-94-595108

SAID MORTGAGE WAS NOT ASSIGNED.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY June 9, 1994.

94595108

UNION PLANTERS NATIONAL BANK BY AND THROUGH IT'S ATTORNEY-IN-FACT A MORTGAGE COMPANY, FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY, PURSUANT TO THE POWER OF ATTORNEY RECORDED November 26, 1990 AS INSTRUMENT NO. 90-572420, BOOK , PAGE , IN THE OFFICE OF THE COUNTY RECORDER IN COOK COUNTY, ILLINOIS.

By:

RONALD T. GRAVETTE  
VICE PRESIDENT

Attest:

FRAN BURIAN  
ASST. SECRETARY



STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of A MORTGAGE COMPANY, FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY ATTORNEY-IN-FACT FOR UNION PLANTERS NATIONAL BANK, a Corporation, organized and now existing under the laws of the State of MARYLAND, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal June 9, 1994.

Julie Robertson  
Notary Public



This Instrument Prepared By:

HEATHER MOORE

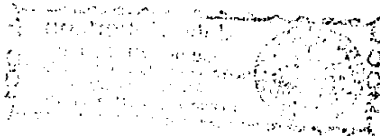
Westmoreland Service Inc.  
P.O. Box 2569  
La Jolla, Ca 92038-2569

23.50

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8010019

Property of Cook County Clerk's Office



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Lot Thirty-six (36) in Eberharts' Subdivision of Block Three (3) in James Webb's Sub-division of the South East Quarter (SE-1/4) of Section Fourteen (14), Township Thirty-eight (38) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

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