

RETURN TO: Prepared by  
GREEN TREE FINANCIAL CORPORATION  
HOME IMPROVEMENT DIVISION  
332 MINNESOTA ST. SUITE 610  
ST. PAUL, MN 55101-1311  
ATTEN: PAUL SWANSON

UNOFFICIAL COPY

94595241

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MORTGAGE ASSIGNMENT

For value received, GREEN TREE ACCEPTANCE, INC. a Corporation ("Assignor") organized and existing under the laws of the state of Minnesota assigns to United States of America, (HUD) its successors and assigns, all right, title and interest in a certain mortgage dated JANUARY 25 19 92 made by the mortgagor(s) JOYCE A. RICHARDSON AND SARRINA RICHARDSON (J) to ERA CONSTRUCTION INC as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the RECORDER COOK County, ILLINOIS together with the retail installment contract or note secured by such mortgage on the following described property situated in COOK County, Illinois

25 21 300 011  
THE EAST 15 FEET OF LOT 52 AND 53 (EXCEPT THE EAST 30 FEET) IN GUARPSHOOTERS PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 1661 07/08/94 09:59:00  
#0487 LC \*-94-595241  
COOK COUNTY RECORDER

\*MORTGAGE RECORDED MARCH 27, 1992, Document #92206535.

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Date: June 15, 1994

WITNESSED:

GREEN TREE FINANCIAL CORPORATION  
F/K/A GREEN TREE ACCEPTANCE, INC.

By: Brent H. Peterson, Vice-President

Attest: Jill M. LaMere, Vice-President

Alyssa K. Stepan  
Kimberly V. Trapp

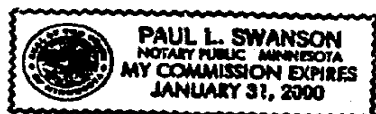
STATE OF Minnesota )  
COUNTY OF Ramsey )

SS  
(Corporate acknowledgment)

I, Paul L. Swanson, Notary Public for said County and State, certify that Brent H. Peterson personally came before me this day and acknowledged that he/she is Vice-President of Green Tree Financial Corporation, a corporation and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Vice-President, sealed with its corporate seal, and attested by Jill M. LaMere himself/herself as its Vice-President. Witness my hand and official seal, this 15th day of June, 1994. (Official Seal)

Paul L. Swanson  
Notary Public

Paul L. Swanson  
My commission expires: January 31, 2000



I hereby certify that the address of the within named assignee is: P.O. Box 23999 Washington, DC 20026

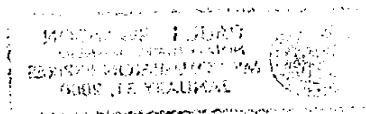
Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

23/50/11

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (312) 603-4000 FAX: (312) 603-4001  
WWW.COOKCOUNTYCLERK.COM