And Release of Mortgage

Loan No. #0111021816

NORTHWESTERN	SAVINGS AND	LOAN ASSOCIATION
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a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NORTHWEST NATIONAL BANK OF CHICAGO AS TRUSTEE

and State of

U/T/A DATED JULY 15,1975, A/K/A TRUST NUMBER #2885

COOK of the County of

ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15TH. day of

JULY

REGISTRARS , A.D. 19 75, and recorded in the Kanakan Office of

COOK

County, in the State of

ILLINOIS

, in book

of coords, on page

, as document No. #2823483

, and a certain Assignment

of Rents dated the

day of

. 19

, and recorded in the Recorder's

Office of

County, in the State of

, in

book of records, on pro described, as follows, to-wit:

, as document No.

, to the premises therein

LEGAL ATTACHED)

\$23.00 DEPT-11 RECORD-T

10

T#6666 TRAN 1675 07/08/94 11:07:00 #0502 # LC #-94-59525 ・595256

COOK COUNTY RECORDER

P.I.N. #10-32-409-006

60646 PROPERTY ADDRESS: 6607 N. PONCHATRAIN AVE., CHICAGO

94595256

situated in the

CITY

CHICAGO

State of

ILLINOIS

, County of

COOK

, together with all the appurtenances and privileges thereunto belonging or

apportaining.

ASST. VICE

IN TESTIMONY WHEREOF, the said corporation has caused its corporate real to be hereto affixed, and has caused its name to be President, and attested by it-

ASST.

Secretary, this

21ST

day of

signed to these presents by its

APRIL

A.D., 19

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

STATE OF

ILLINOIS

COOK

BARBARA PALUCHA

the undersigned, a Notary Public

COUNTY OF

SPEDAVIT SUBMITTE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

HELENE R. BOTTALLA

ASST. VICE President of personally known to me to be the

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and TRENT N. FOTOPOULOS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

21ST.

PRIL

1000

. A.D. 19

THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowskyj 2300 N WESTERN AVE

CHICAGO 60647

For the protection of the owner, this release shall be filled hy Commission Expires 7-12-91 office the mortgage or deed of trust was filed.

Barbara Paincha

Notary Cublic OFFICIAL SEAL

44053-7 (1/74)**
345R — Full Sathfaction and Rele

MUNICIPAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY

PROPERTY ADDRESS: 6607 N. PONCHATRAIN AVE., CHICAGO 11 60646

Lot 6 in Block 13 in the Resubdivision of Lots 1 to 23 inclusive together with the vacated alleys in Block 1, Lots 11, 12 and Lots 1 to 5 inclusive, together with the vacated alley lying between said lots in Block 6, Lots 1 to 16 inclusive in Block 13, together with the vacated alley in said Block 13 and Lots 1 to 8 inclusive in Block 14, all in Edgebrook Manor, being a Subdivision of Lots 27, 32, 33, 34 and 35, that part of the Southwest 1/2 of Lot 38 and all of Lot 39, West of Road, all of Lots 40, 41, 42, 43 and 44, the Southwest 1/2 of Lot 45, all of Lots 47 to 52, both inclusive, in the Subdivision of Bronson's part of the Caldwell's Reservation in Township 40 and 41 North, Range 13, East of the Third Principal Meridian, (excepting certain parts) according to Plat thereof, registered on March 1, 1922 as Doc. No. 148536 in Cook County, Illinois, commonly known as 6607 Ponchartrain Boulevard, Chicago, Illinois.

94595256

UNOFFICIAL COPY

Droperty of Cook County Clerk's Office

UNOFFICIAL COPY. AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, \underline{A}	Name and Title), PAYOFF CLERK, being first duly sworn
	n oath, states:
1.	WORTHWEST NAT'L BK. AS TRUSTEE # 2835 That notification was given to MR & MRS NICKELE , at
•	6607 N PONCHATRAIN AVE. who are the owners of record
	on Certificate No + 1225/36, that a release of
	document maber #2823483 was presented for
	filing on APRIL 21,1994 (Date)
2.	That presentation to the Registrar for filing of a Release
	of Lien or Mortgage would cause the property to be withdrawn
	from the Torrens system and recorded with the Recorder of
	Deeds of Cook County.
Ι,_	Agnes Czajkowskyj , declare under penalties of perjury
that	t I have examined this form and that all statements included
in 1	this affidavit to the best of my knowledge and belief are true,
cori	rect, and complete.
	Affant Czykansky
me l	scribed and sworn to before by the said Affiant s 21ST. day of APRIL 94
Nota	OFFICIAL SEAL* Barbara Palucha Notary Public Barbara Palucha My Commission Emires 7.19.94

UNOFFICIAL COPY

Property of County Clerk's Office