WESTAMERICA MORTGAGE COMPANY 1 S 860 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

94595353

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LOAN NO. 00090812-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD, COLUMBIA SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 29, 1994
executed by JORGE PALIDO, BERTHA PULIDO, HUSBAND AND WIFE, HARIA T. PULIDO, A SPINSTER and CYNTHIA L. HERRERA, A SPINSTER

to USA HORTGAGE CORPORATION, A ILLINOIS CORPORATION

and whose address is 1731 WEST NORTH AVENUE, #104, ELMWOOD PARK, IL 60635

and recorded in Book/Volume No. ,C 0 0 K follows:

, page(s) County Records, State of 11 ino is , as Document No. on real estate legally described as

LOT 297 IN KOESTER AND ZANDER'S SECTION LINE ADDITION IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE ACKTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 NO RANGE 13 EAST OF THE THIR, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OOA COUNTY RANGE 13 EAST OF INC P.I.N. 13-27-116-009-0000

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DEPT-01 RECORDING T\$7777 TRAN 4756 \$23,00 \$7777 TRAN 4756 07/08/94 08:57:00 \$5816 \$ DW *-94-59535 595353 COOK COUNTY RECORDER

2935 NORTH KEATING AVENUE , CHICAGO , IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

29. 1994

WESTAHERICA NORTIAGE COMPANY

660 HIDWEST Rago

OAKBROOK TERRACE, IL. FC 81

MONICA A. SMITH, ASST.

STATE OF ILLINOIS

COUNTY OF COOK

06/29/94

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before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY

VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of sald corporation.

OFFICIAL SEAL LISA A. LEGRAND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES B-19-97

Notary Public for the state of ILLINDIS

My commission expires:

REQUESTED AND PREPARED BY:

GRUDZIEN 1 S 660 MIDWEST ROAD DAKBROOK TERRACE. IL 60181

ISC/ASMTG//0990-L

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Proberty of Cook County Clerk's Office