

UNOFFICIAL COPY

Know All Men by These Presents, that

94596849

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HERITAGE BANK

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TRUSTEE, ~~MORTGAGEE~~) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (TRUST DEED, ~~MORTGAGE~~) dated the 25th day of November, 1986, and filed for record in the (RECORDER'S, ~~REGISTRAR'S~~) office of Cook County, Illinois, on the 11th day of December, 1986 as the Document No. 86592486/86592487 and recorded in said (RECORDER'S, ~~REGISTRAR'S~~) office in Book _____ of Records at Page _____, does hereby remise, convey, release and quit claim unto

See Legal Description Attached

all the right, title, interest, claim, or demand whatsoever which it, the said (TRUSTEE, ~~MORTGAGEE~~) may have acquired in, through, or by, the said (TRUST DEED, ~~MORTGAGE~~) to HERITAGE BANK the premises situated in the County of Cook and State of Illinois, therein described as follows, to wit:

DEPT-01 RECORDING \$27.50
T#8888 TRAN 7508 07/08/94 12:58:00
#1934 # JB *-94-596849
COOK COUNTY RECORDER

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Whereof, the said HERITAGE BANK has caused its Corporate Seal to be hereto affixed and THESE PRESENTS to be executed in its behalf as (TRUSTEE, ~~MORTGAGEE~~) aforesaid, by its Vice President and attested to by its Assistant Secretary, at Blue Island, Illinois, this 21st day of June, 1994.

94596849

HERITAGE BANK,

as (TRUSTEE, ~~MORTGAGEE~~)

By Danielle Walters Vice President
Danielle Walters

Attest:

William Masterson Assistant Secretary



This document was prepared by and Return to: Paulette Minarcik
Heritage Bank
12015 S. Western
Blue Island, IL 60406
Pa. Minarcik (P.D. 60406)

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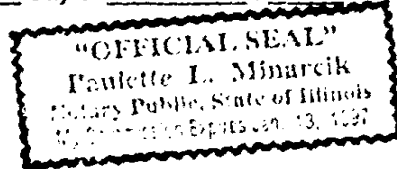
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, _____, a Notary Public in and for said county, in the State aforesaid do hereby certify that Danielle Walters as Vice President, and William Masterson as Assistant Secretary, of HERITAGE BANK, who are both personally known to me to be such officers and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Assistant Secretary respectively, and as the free and voluntary act and deed of said HERITAGE BANK, as (~~TRUSTEE, MORTGAGEE~~) for the uses and purposes herein set forth.

And the said Assistant Secretary, being first duly sworn, on oath, deposes and says that the SEAL affixed to the foregoing instrument is the true and genuine Corporate Seal of said HERITAGE BANK, and was by (~~HIM, HER~~) thereto affixed by virtue of the power and authority conferred upon (~~HIM, HER~~) by the By-Laws of said Bank.

Given under my hand and Notarial Seal this 21st day of June, 1994



Paulette Minarcik
Notary Public, Cook County, Illinois

Property of Cook County Clerk's Office

9459649

BOX

RELEASE DEED



Heritage Bank

AS (~~TRUSTEE, MORTGAGEE~~)

TO

RECORDER'S CERTIFICATE

PARCEL 1:

UNOFFICIAL COPY

THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF INTERSECTION OF A LINE 1,000' SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4 WITH A LINE 227.25' EAST OF AND PARALLEL TO THE WEST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 29 DEGREES 49.5' WITH A LINE DRAWN FROM SAID POINT AND PARALLEL TO THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 393.09' (393.15 MEAS.); THENCE EASTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 99.87' TO A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 WHICH IS 1,195.50' SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG SAID EAST LINE 128.557' TO A POINT IN THE NORTHERLY LINE OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY LINE; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE 508.256' (ARC) TO A POINT OF INTERSECTION WITH A LINE 168.456' EAST OF AND PARALLEL TO THE WEST LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4; THENCE NORTH ALONG AFORESAID PARALLEL LINE 268.905' TO THE POINT OF INTERSECTION WITH A LINE 12.175' SOUTHWESTERLY OF AND PARALLEL TO THE CENTER OF SWITCH TRACT; THENCE SOUTHEASTERLY ALONG A CURVING LINE 12.175' SOUTHWESTERLY AND PARALLEL TO THE CENTER LINE OF THE SWITCH TRACT CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 371.325' A DISTANCE OF 46.36' (ARC) TO THE INTERSECTION OF A LINE 1,000' SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG AFORESAID PARALLEL LINE TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT A POINT IN THE SOUTHERLY LINE OF OGDEN AVENUE AT ITS INTERSECTION WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4 (BEING A POINT 376.48 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4); THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 140.79 FEET; THENCE EASTERLY A DISTANCE OF 9.57 FEET; THENCE SOUTHERLY A DISTANCE OF 25.63 FEET; THENCE EASTERLY A DISTANCE OF 17.46 FEET; THENCE SOUTHERLY A DISTANCE OF 17.45 FEET; THENCE EASTERLY FOR A DISTANCE OF 9.399

PIN # 16-32-203-028

COMMON ADDRESS: 5757 WEST OGDEN AVENUE, CHICAGO IL. 60650

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