

**UNOFFICIAL COPY**

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Date: OCTOBER 6, 1993

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION

Assignee:

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

Security Instrument is described as follows:

Date: September 21, 1993  
Original Amount: \$ 600,000.00  
Borrower: NICHOLAS J. NICKOLAOU AND AUDREY M. NICKOLAOU, HIS WIFE  
Lender: RAVENSWOOD MORTGAGE CORPORATION  
Deed of Trust/Mortgage Recorded or Filed on: October 29, 1993  
as Instrument/Document No. 93-874828  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of ~~WIND~~ <sup>COOK</sup> County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOTS 148 AND 149 IN EQUESTRIAN ESTATES UNIT 11, BEING A RESUBDIVISION OF PART OF EQUESTRIAN ESTATES UNIT 5 AND A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1981 AS DOCUMENT NUMBER ~~25785170~~ <sup>25785170</sup> IN COOK COUNTY, ILLINOIS.

P.I.N.#: 22-24-301-008, 22-24-301-009

PROPERTY ADDRESS: 48 HORSESHOE LANE  
LEMONT, ILLINOIS 60439

DEPT-01 RECORDING \$23.50  
T#8888 TRM 7568 07/08/94 14:58:00  
#5038 # JB \* -94-596946  
COOK COUNTY RECORDER

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE CORPORATION

By: [Signature]  
JAN B. HAMRICK (Printed Name and Title)  
VICE PRESIDENT

2350  
CM

94386946

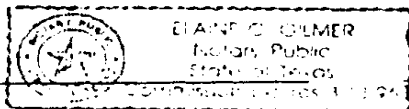
State of TEXAS §  
County of DALLAS §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 6th day of OCTOBER, 19 93

My commission expires:



[Signature]  
Notary Public in and for TEXAS



RETURN TO/PREPARED BY:  
AccuBanc Mortgage Corporation  
12377 Merit Drive, Suite 600  
Dallas, Texas 75251