

KNOW ALL MEN BY THESE PRESENTS, that

CRAGIN FEDERAL BANK FOR SAVINGS F/K/A CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MITCHELL W. HORWITZ AND BARBARA JACOBSEN HORWITZ, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 26TH day of SEPTEMBER, A. D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 88451039

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 4/9/94 AS DOCUMENT NUMBER 94329722 RECORDED IN COOK COUNTY.

LOT SIX (6) IN BLOCK NINE (9) IN GREENLEAF'S RESUBDIVISION OF BLOCKS TWENTY-NINE (29), THIRTY (30), THIRTY-ONE (31), THIRTY-TWO (32), THIRTY-THREE (33) AND THIRTY-FOUR (34) IN THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2133 07/08/94 13:16:00
\$2874 AR *-94-596191
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1049 FOREST AVENUE, WILMETTE, ILLINOIS 60091
PERMANENT INDEX NO: 05-27-321-001-0000

94596191

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

27TH day of JUNE, A. D. 19 94

This instrument prepared by JEAN BONURA

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 450 North Dearborn Ave, Northbrook, IL 60064

By: DOROTHY SKOWRON, ASST. VICE PRESIDENT
Attest: MARIANNE WALLNER, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten number 23

FIRST AMERICAN TITLE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

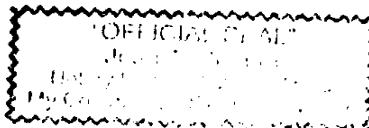
State of ILLINOIS } S.S. 3. JEAN A. BONURA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
DOROTHY SKOWRON, ASST. VICE PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and MARIANNE WALLNER, VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and VP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said VP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

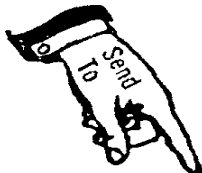
Given, under my hand and Notarial Seal this 27TH day of JUNE 1994

Jean A. Bonura

Notary Public



Property of Cook County Clerk's Office



9 11 1994

Box _____

SATISFACTION OF
MORTGAGE

RECORD AND RETURN

-10-

KAMENSKY & RUBINSTEIN
7250 N. CICERO AVENUE
LINCOLNWOOD, IL 60646

ATT: SCOTT DAVID (FOR: HORWITZ)

3111 MACIREMA T2R11