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PREPARED BY:
Ontrak Services
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
toan No. 682 2523515 (MATTHEWS)

WHEN RECORDED MAIL TO; FICOR TITLE INS CO. 60 ORLAND SQUARE DR ORLAND PARK, IL 80462

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Mer., force, and effect of said Mortgage.

Mortgagor WAYTE MATTHEWS AND MARY E. MATTHEWS, HUSBAND AND WIFE Mortgagee. UNITED SAVINGS OF AMERICA

Mortgagee. UN TED SAVINGS OF AMERICA Loan Amount 99.0/.0.90 Date Of Mortgage: 02-13-87 Date Of Recording: 03-17-87 PIN Number: 27-26-314_003 Prop Addr: 8530 STEEPLE TINLEY PARK, IL 60477 Doc Instrument #: 87139427 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records of $_$ COC: County, ILLINOIS IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ___JUNE_23, 1994 DEPT-01 RECORDING \$23.00 T#0011 TRAN 2873 07/08/94 14:21:00 #4074 + RV *-94-597641 AMERICA'S MORTGAGE SERVICING, INC. . COOK COUNTY RECORDER Wind ux Mary A. Moy VICE PRESIDENT Sharon O. Cove ASSISTANT SECFILTARY STATE OF MARYLAND) 133 78 43 COUNTY OF _ Frederick_ , before me, the undersigned, a Notary Public in said State. JUNE 23, 1994 On this personally appeared Mary A. Meyre and Sharon O. Cover personally known to me (or proved to me on the basis of satisfactory evidence) to bo and persons who executed the within instrument as **VICE PRESIDENT** and ASSISTANT SECRETARY respectively, on behalf of ___AMERICA'S MORTGAGE SERVICING, INC. acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-!aws or a resolution of its Board of Directors. WITNESS My hand and official seal. JANE EYLER COMMISSION EXP. 02 17 97 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

TICOR TITLE BOX 15



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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682 2523515 (MATTHEWS)

33.000

ATTACHMENT "A"

LOT 44 IN PHEASANT CHASE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART TODO OF COOK COUNTY CLERK'S OFFICE OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, BANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R012.319073